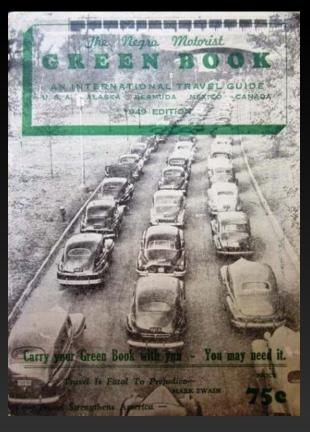
### Re-Visiting Virginia's Frontier Icon:

Black Lives at Natural Bridge, from Patrick Henry & Thomas Jefferson to *The Green Book* 

Eric Wilson, Rockbridge Historical Society







#### Institutional & Personal Thanks

Matthew Jackson, Natural Bridge State Park Jurretta Heckscher, Library of Congress Jefferson Looney, Monticello Christopher Oliver, Virginia Museum of Fine Arts David Coffey, Rockbridge Historical Society & VMI Seth Goodhart & Lisa McCown, Washington & Lee Univ. Archives Ted DeLaney, W&L Dept. of History Alison Bell, W&L Dept. of Anthropology Lynn Rainville, W&L Instutional History & Museums Julie Goyette, Rockbridge Regional Library Christopher Wilson, Smithsonian Museum of American History Henry Louis Gates, Harvard Univ. Hutchins Center for Af-Am Research Matthew Gibson, Virginia Humanities Dorette Sobolewski, Frontier Culture Museum

Na'im Ziyad Pat Wright Lois Nadine Carter Hubbard Michelle Cooper Beatrice Johnson Richard Hubbard Michael Blankenship **Beverly Tucker** Larry Spurgeon Cinder Stanton **Charles Patrick Henry** First Baptist Church, Natural Bridge First Baptist Church, Lexington Natural Bridge Historic Hotel Natural Bridge State Park

#### KEY THEMES:

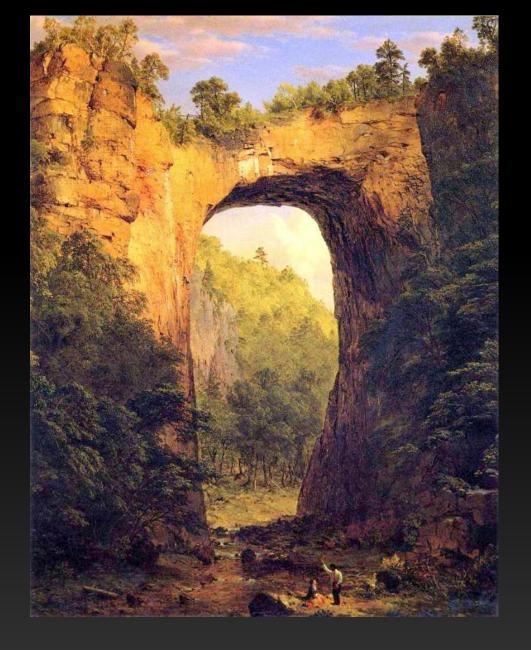
Frontier Progressions: Late  $18^{th} \rightarrow Mid-20^{th}$  Centuries: Re-Visioning Frontiers: In the Valley, at the Bridge

- \* Frontiers: Where? When? For Whom?
- \* Labor > Leisure (Traditional Frontier Narrative)
- \* Tourism ← Transportation (Grounding Traditional Bridge Narrative)
- \* Native ←→ Visitor (Who does the Bridge Serve?)
- \* Local ~ Global (Frames of Reference, and Reach)
- \* Singular + Collective (Individuals & Institutions)

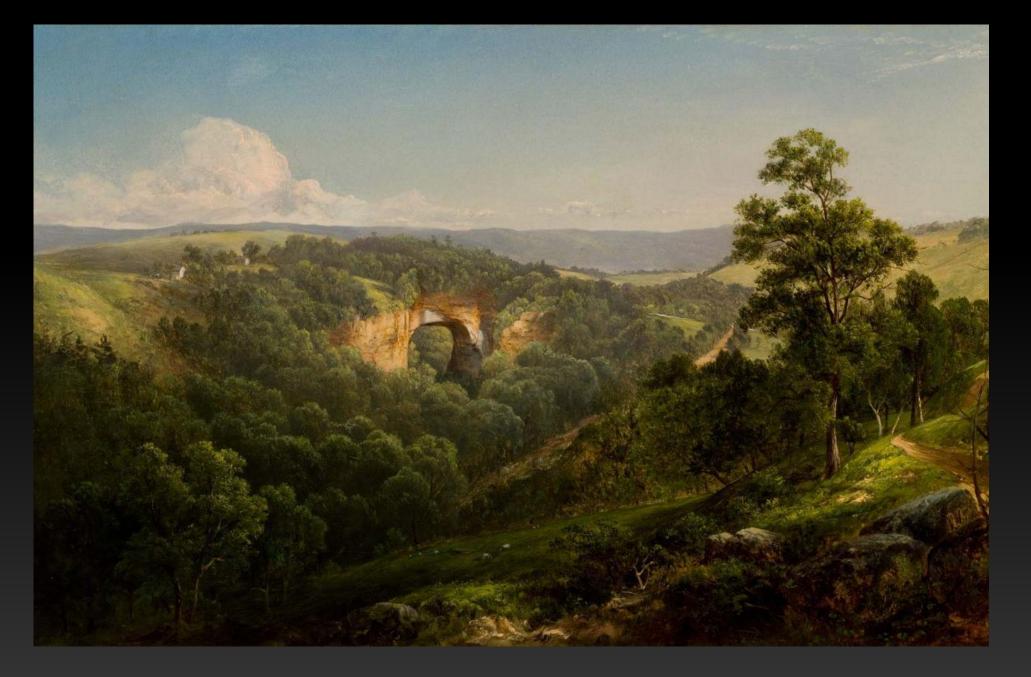
## How do you come to See Natural Bridge?

Who's there?

# 3 Images I 'Arrived With,' From the Span of Time.



Frederic Edwin Church, "Natural Bridge of Virginia" (1852)
Fralin Museum of Art, University of Virginia

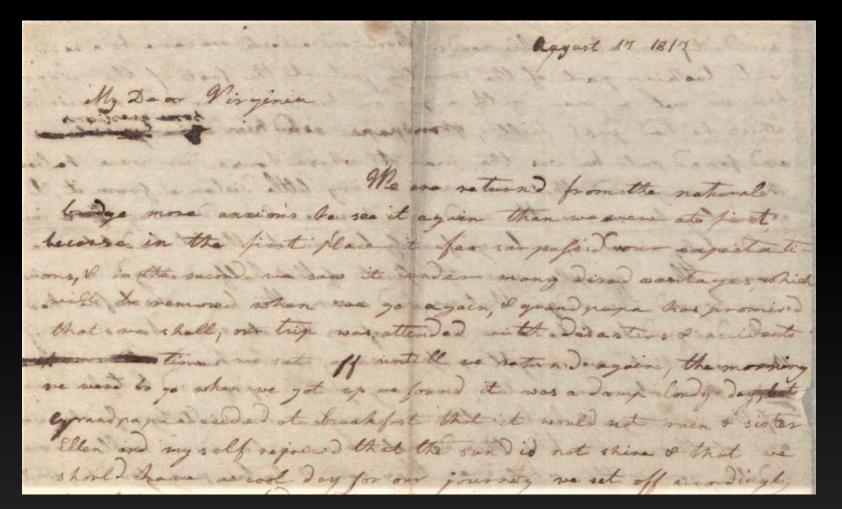


David Johnson, 1860, Reynolda House



a 'natural' tchotchke: RHS Exhibit & Jefferson 250th Anniversary (2017)

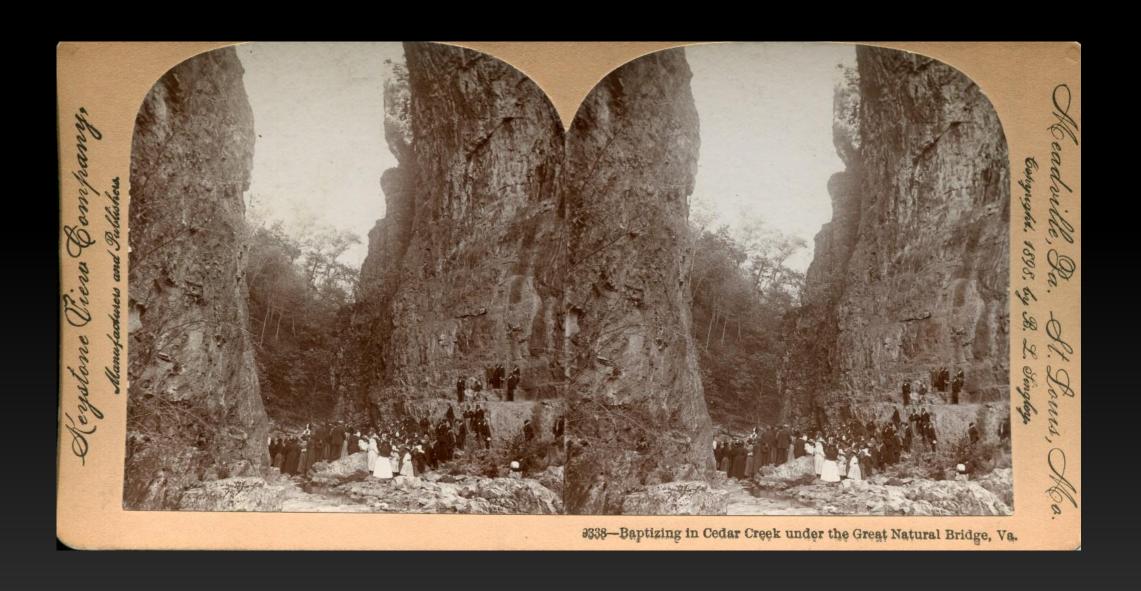
# 4 Images that Changed How I saw the Bridge... And Who I see.



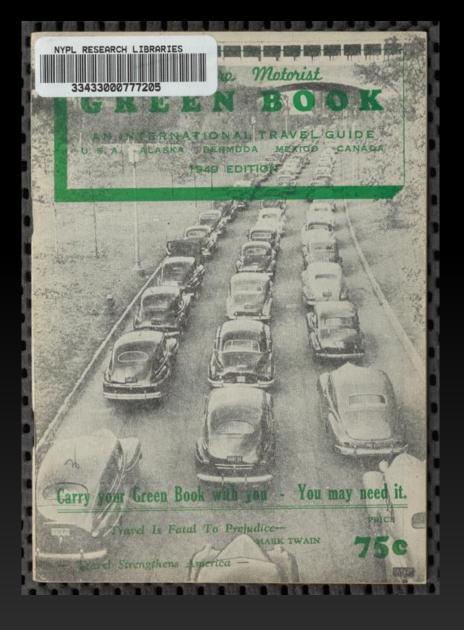
Cornelia Jefferson Randolph, August 30, 1817

Letter to her sister, traveling to Natural Bridge with "grandpapa," notes

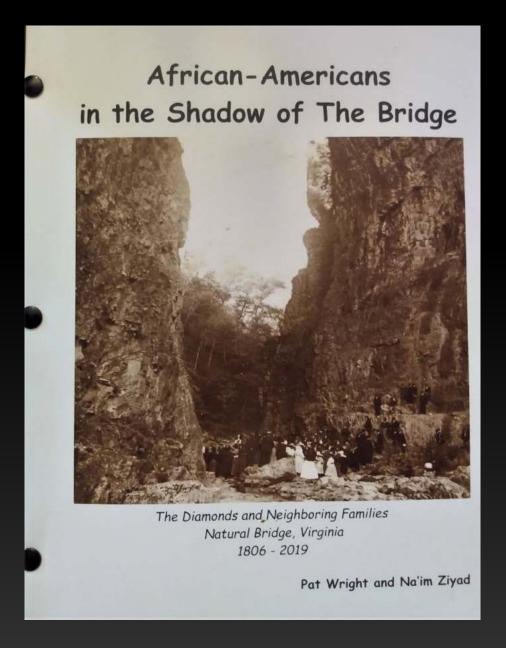
"the exertions of Patrick Henry a mulatto ... he keeps the key"



1898 'Colored Baptism': 'Double-Vision'

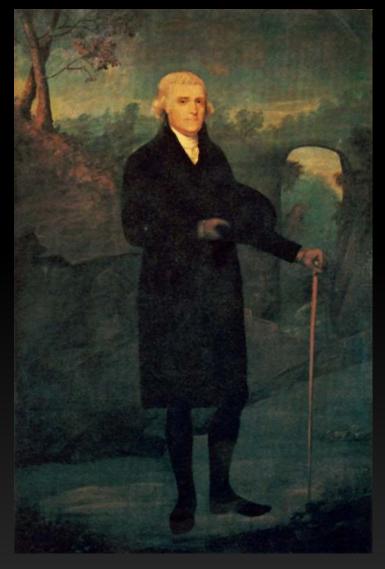


1949 Green Book: Mtn. View Cottage, NB Auto-Mobility & Accessibility

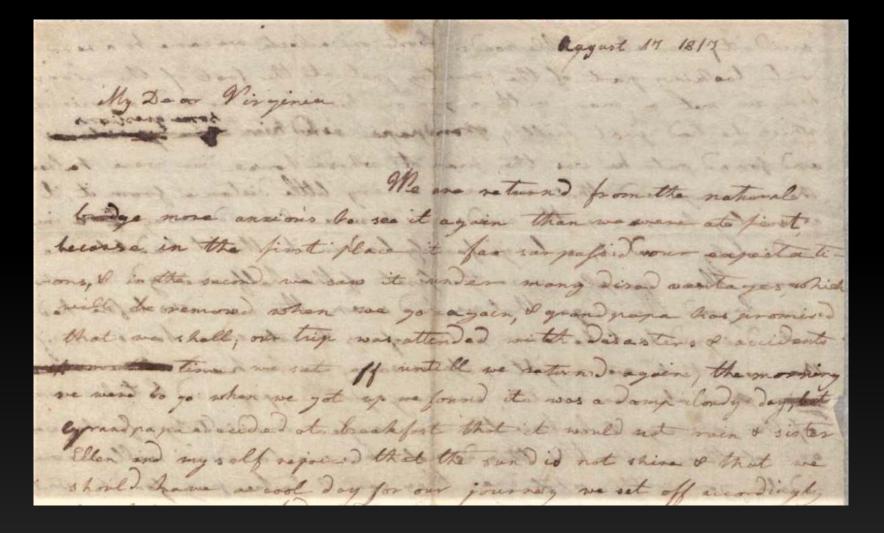


Family & Neighborhood Histories: Community Connections

# When, Where, with Whom The 'Bridge Narrative' Usually Starts: Thomas Jefferson



Thomas Jefferson, owner Natural Bridge 1774-1826
Contracted with Patrick Henry, free black, as caretaker, 1817
painted by Caleb Boyle, ca. 1801
Looking West, two years before Lewis & Clark



Cornelia Jefferson Randolph, August 30, 1817

"the exertions of Patrick Henry, a mulatto ... he keeps the key"

Letter to her sister, after traveling to Natural Bridge with 'grandpapa'

## Freeman Patrick Henry: Caretaker of "the Most Sublime of Nature's Works"

In 1787, Patrick Henry was born enslaved on Martin Tapscott's Westmoreland County, Virginia plantation. Most likely Patrick Henry's father, Tapscott initially freed Lavinia, her son Patrick Henry, and his three brothers in his will. However, Henry found himself having to purchase his own freedom from Martin's brother, when he did not honor his deed of manumission upon inheritance of his brother's estate. The rest of his family in the meantime relocated to what is now Rockbridge County.

After 7 years of enslavement to Martin's brother, Patrick Henry purchased his freedom for \$300 at the age of 24 and moved to meet the rest of his family. Henry was later able to purchase the freedom of his wife, Louisa, from Benjamin Darst of Lexington in 1815.

In 1774, 13 years before Patrick Henry's birth, Thomas Jefferson took a liking to the Natural Bridge and purchased it. However, as a chronic debtor, Jefferson resorted to leasing out this unprofitable property – most notably to Dr. Thornton in 1814 who desired to convert the Bridge into a Shot Tower.

After a string of irresponsible tenants who neglected to pay the property tax, Jefferson sought a reliable tenant. Jefferson found such a tenant in Patrick Henry, to whom he leased all arable land on the bridge, rent free, on the stipulation that he pay the property tax each year.

Henry probably settled into his Natural Bridge cabin in 1817, and in time, Jefferson would pay the taxes himself and even pay Henry a stipend. Their relationship grew to be amicable. Indeed, the elderly Jefferson even lodged with Patrick Henry on a journey to visit the Bridge with his Granddaughters in 1817.

Why Jefferson chose Patrick Henry to be his representative and protector of his beloved Natural Bridge property is unknown. Nonetheless, Patrick Henry found himself in the peculiar position of being formerly enslaved, now paid caretaker of a President's property deep in the wilderness, surrounded by somewhat hostile white frontiersmen, who trespassed, poached, and logged a President's land.

Patrick Henry would live the rest of his days with his wife and two children under, in Jefferson's own words, "the most sublime of nature's works," the Natural Bridge... - By Brooks Romedy, Virginia Tech '21

#### Patrick Henry: Purchased his Freedom (1811) & Wife Louisa (1815)

From 1817-1829: Henry is Natural Bridge Farmer, Caretaker, Guide; Spouse, Parent, Brother (Despite my title's pairing with Jefferson, he's not previously tied before contracting as free tenant, 1817)

... tomorrow sister Ellen & myself have to paste numbers on all of grand papa's books & it will take us nearly the whole day which I am very sorry for because besides wishing to write another letter...

I should like very well to have copied {from *Othello*} beautiful Desdemona from Shakespear which I am afraid I cant do now for I only draw on sundays, & after this we shall only be here one more sunday & there is more to do in it than I can do in a day.

Cornelia Jefferson Randolph, August 30, 1817

Letter to her sister, \*after\* returning to Poplar Forest with "grandpapa"

...but to go on with our journey to the Natural bridge, after we had cross'd that delightful mountain where the temperature of the air was the most charming that I ever felt ...

... the streams, the most clear & rapid & the prospect which we saw here & there through the openings of the trees the finest I ever saw, we came to a level part of the country that was entirely clear'd & in cultivation & surrounded every where by mountains

... when we had gone a mile or two grandpapa called to us to look back & I never was more supris'd than to see the mountain we had crossed, so long that it seem'd from that distance to extend at least half way round the horizon in one continued & unbroken ridge.

... the mountains here are of entirely a different shape from those in Albemarle

they are not round & regular as ours are but some are these long ones

... others are shap'd like sugar loaves, one that we saw, the sides seem'd quite as perpendicular as those of a sugar loaf, I suppose it must be impossible to climb up it.

... the next day it rain'd as hard as it could pour untill one oclock it held up then & we went to the bridge tho' it was showery all day,

...about two or three hundred yards from the bridge Patrick Henry a mulatto man lives, on the land of the widow Ochiltree

...he keeps the key of the shot tower & generally goes with persons who go to see the bridge.

... He went with us.

Cornelia Jefferson Randolph, August 30, 1817

... we knew the instant we were on the bridge & I cant conceive how any one can go on it without knowing, for you see the sides of the precipice;

... on looking down it has very much the effect on your head that looking down a well has...

...we stood on the edge & look'd down with perfect safety.

Cornelia Jefferson Randolph, August 30, 1817

...There was only one steep difficult path to get down the hill & after we got there we found that a dam had been made which together with the rise of the water prevented us entirely from getting under the bridge.

... We should have been oblig'd to come away with scarcely an idea of the bridge if it had not been for the exertions of Patrick Henry

... who worked for nearly an hour to contrive us a way by which we might get along, which he did by laying planks & logs from one point of the rock to another.

### Re-Visiting Virginia's Patrick Henry: 'he keeps the key' Where and How does He Guide us?

#### Historical Ties: Henry's Relationships: Exception-al?

- \*via Rockbridge: David Coffey, RHS Proceedings XII
- \*via <u>Jefferson</u>: Arthur Scherr (beliefs on race, equality) *Virginia Magazine History&Biography*

#### Cultural Frontiers: Henry's Legacies: Precedent?

- \*'first park ranger': precedent as conservationist & tour guide: Matthew Jackson (NBSP)
- \*genealogical precedent: Charles Patrick Henry (also, Elizabeth Hemings descendants in NB)

\*SELF-Determined: farmer, spouse, father: his labor? Louisa's labor(s)?

Literate? Negotiating through Lexington businessman (Caruthers), professor (Graham) surveyor (Reid)

#### Freeman Patrick Henry: Caretaker of "the Most Sublime of Nature's Works"

In 1787, Patrick Henry was born enslaved on Martin Tapscott's Westmoreland County, Virginia plantation. Most likely Patrick Henry's father, Tapscott initially freed Lavinia, her son Patrick Henry, and his three brothers in his will. However, Henry found himself having to purchase his own freedom from Martin's brother, when he did not honor his deed of manumission upon inheritance of his brother's estate. The rest of his family in the meantime relocated to what is now Rockbridge County.

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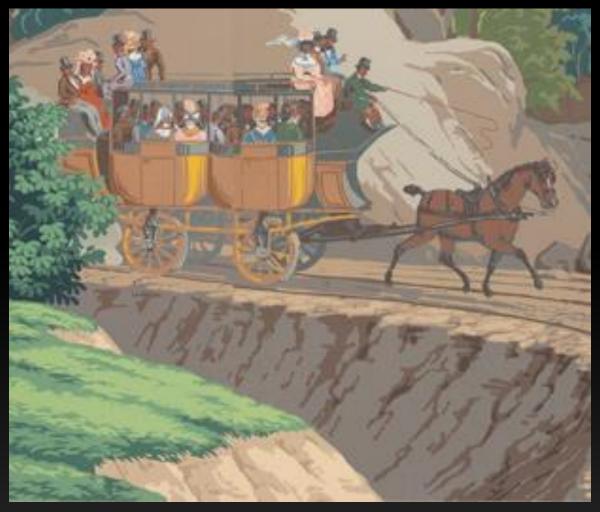
#### Patrick Henry: Rockbridge resident, family for 12+ years

Purchased His own & his Wife's Freedoms; Parents to Two Free Children; Free brother in Lexington; Louisa stays with children, works after Patrick's death (1829-1833) until Bridge sold to pay Jefferson's estate debt.



Jean Deltil, Natural Bridge, Views of North America (1834)
French Wallpaper Series, Zuber et Cie





Tourism, Transportion, Labor

Democracy in America (1835): contemporary travelogue, Alexis de Tocqueville French Wallpaper, 1834: 'Imagined Communities' (projecting styles of French bourgeoisie, rather than Black tourist class in Virginia)



Baltimore Painted 'Fancy Chair' with Natural Bridge, 1820s

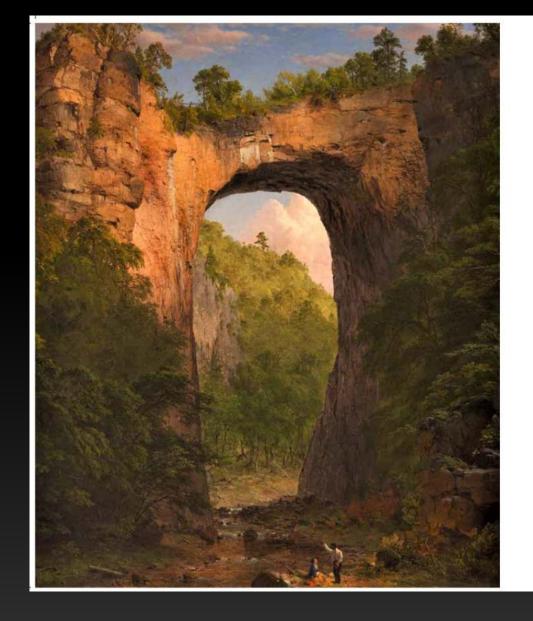
Owned by Lexington Poet, Diarist, Teacher, Margaret Junkin Preston: RHS Collections Spectral Analysis, W&L Chemistry Dept; Surface Restoration & Stabilization, VMFA - 2020





#### RHS' Natural Bridge Painted Chair: on loan, 2021 VMFA Exhibit

"Virginia Arcadia: The Natural Bridge in American Art:" Christopher Oliver, Curator Virginia Museum of Fine Arts, Feb-Aug 2021 Taubman Museum of Art, April – Aug 2022

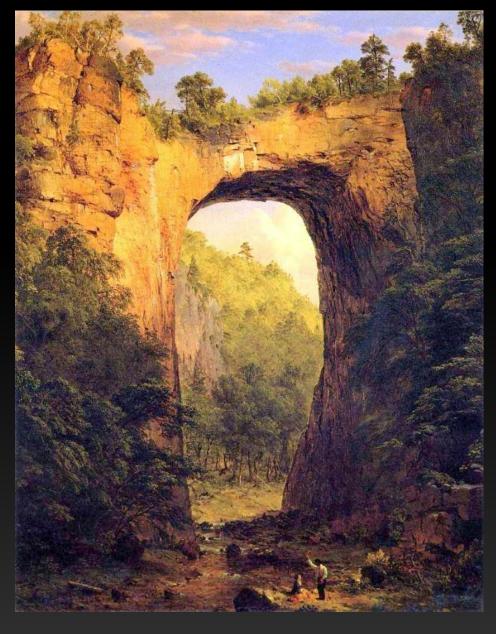


#### Virginia Arcadia The Natural Bridge in American Art

Christopher C. Oliver



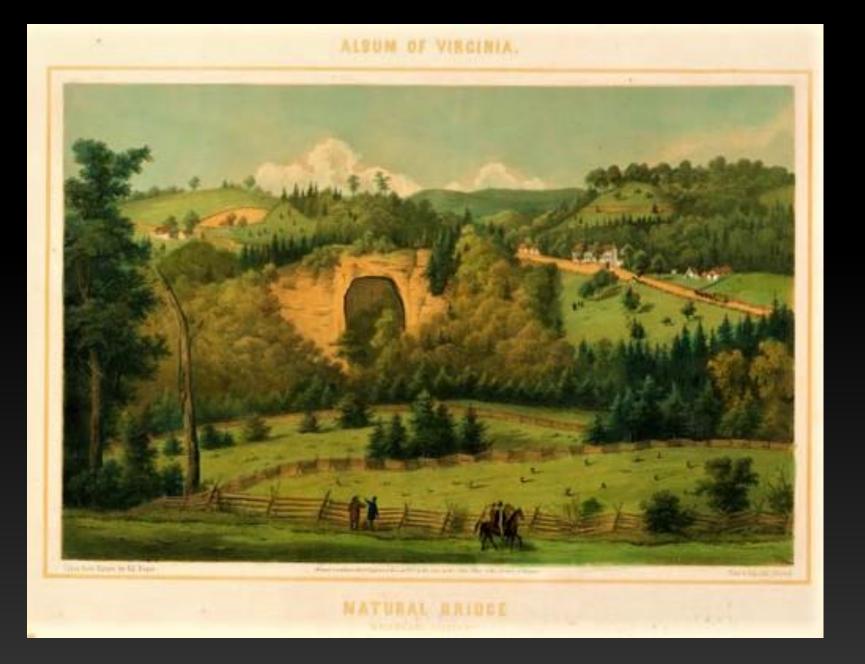
VMFA, "Virginia Arcadia: Natural Bridge in American Art" Feb. 6 – Aug. 1, 2021 Opening Lecture: Curator Christopher Oliver Feb 5, 2021



Frederic Edwin Church, "Natural Bridge of Virginia" (1852) Fralin Museum of Art, University of Virginia



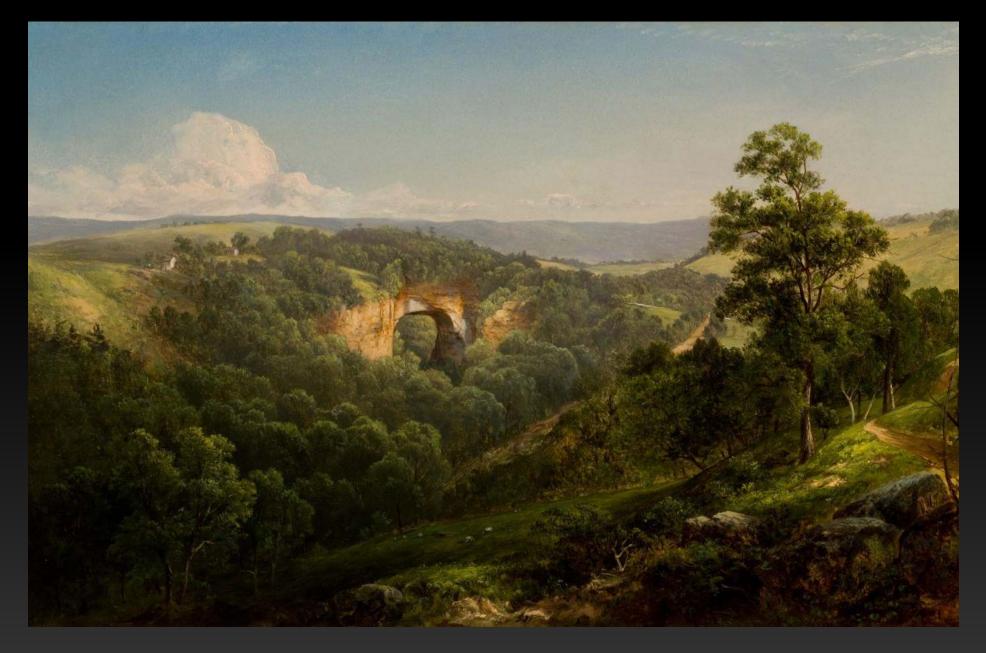
Frederic Edwin Church, "Natural Bridge of Virginia" (1852) Black Guide, White Tourist: Climbing Gazes, Gestures; Fencerail at Top



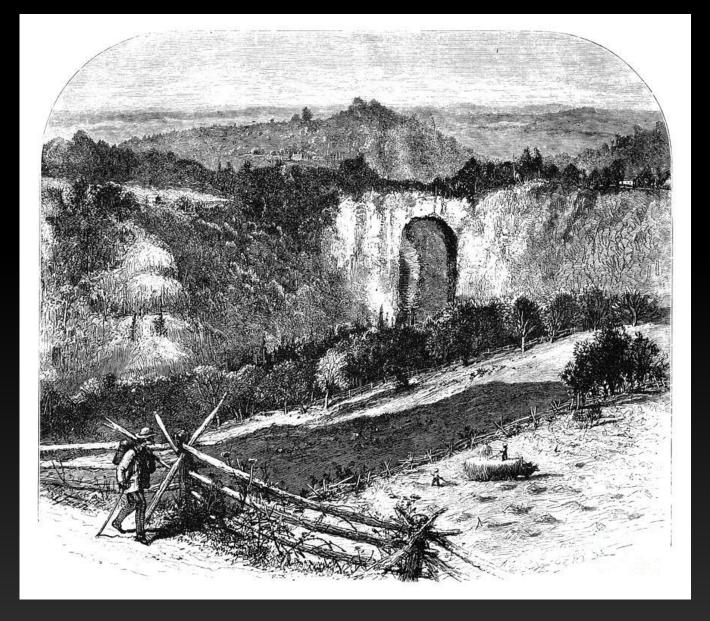
Edward Beyer, Album of Virginia (1858)



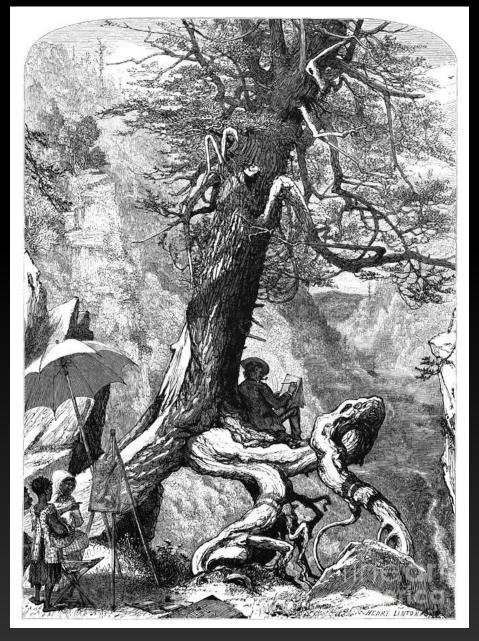
David Johnson, "Natural Bridge" (1860), Reynolda House



Who's working the land, the roads in 1860? Before the Civil War?



Who's working the land, the roads, <u>after</u> the Civil War?? Harry Fenn, *Picturesque America*, 1872



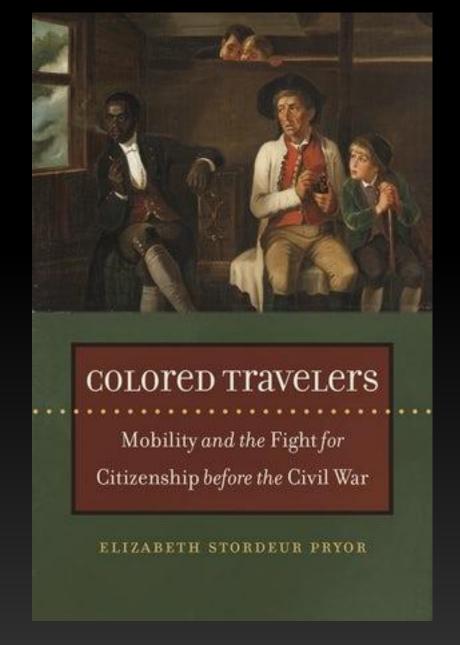
Harry Fenn, 'Above the Natural Bridge'
Picturesque America (1872)

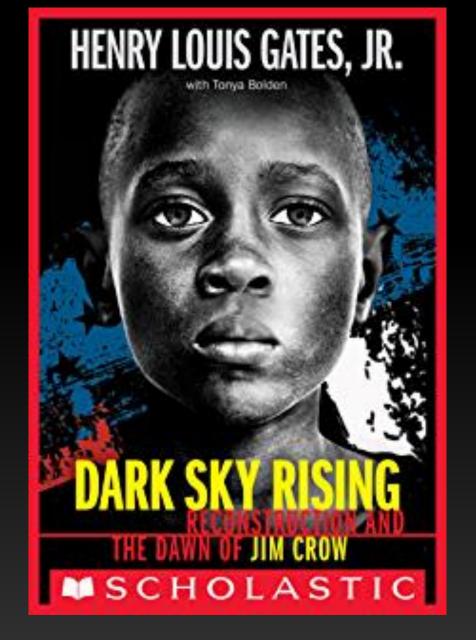


Harry Fenn, 'Above the Natural Bridge,' *Picturesque America* (1872) Artist's Initials on Portfolio, at Bottom

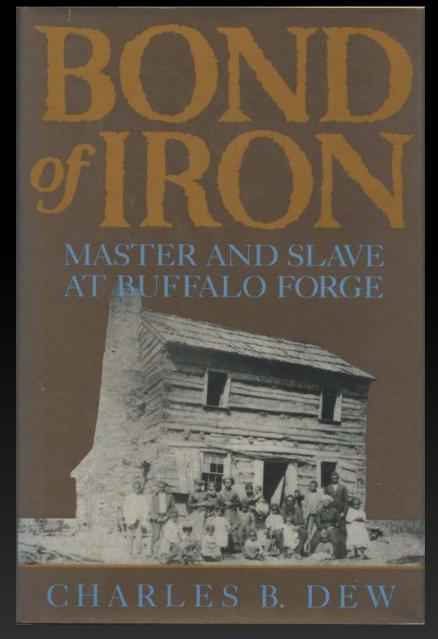


Who are We Watching? Who's Viewing What? What Images & Words?





Steps in the Journey: for Social Historians, and Young Adult Readers Mobility, Opportunity, Constraint: Individuals & Groups





Garland Thompson: Enslaved, Freedman, Farmer, Family Man Buffalo Forge, Natural Bridge District; "Bond of Iron," Charles Dew

# Descendant Histories

\*Erin Schwartz: W&L Anthropology, William & Mary PhD – Women's Work at Buffalo Forge

\*Garland Thompson descendants:

James Edward Thompson, Sr. (Glasgow School Principal),

Vaden "Sticks" Thompson (Driver, Drummer);

Wife Irene Thompson has been crucial partner in various neighborhood and church projects

\*Elizabeth Hemings descendants (mother to Sally Hemings):

Brown Colbert (grandson, enslaved at Monticello; to Lexington, 1807), father to:

Melinda Colbert (b. 1806, Rockbridge), mother to:

Julia/Judy Edmondson (b. 1832, moved to Natural Bridge, ca 1860, married David Moore,

Parents to 13 Children, incl. Margaret, grandmother of:

Lois Nadine Carter Moore Hubbard (b.1926): Vital Oral History

sister-in-law to Guy O. Hunt; grandmother of Ryan Hubbard, Pastor 1st Baptist Natural Bridge Church

# Descendant Histories

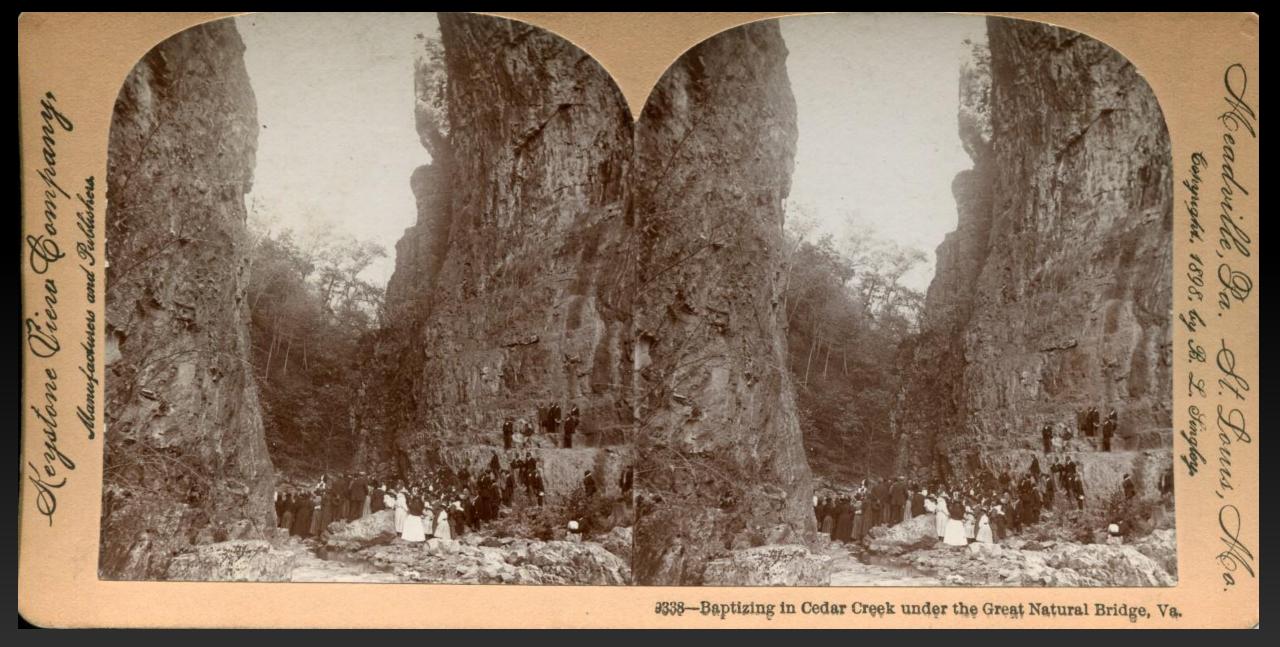
Diamond Family History: "In the Shadow of Natural Bridge" (at Library of Virginia, W&L) by Na'im Ziyad & Pat Wright

Among these families, generous with their time and witness, I've spoken with descendants of the Diamond, Hunt, Dixon, Hubbard, Dunn, Elliott families, across the South, East Coast, Midwest.

The Dixons have been particularly important, for reasons below.

Consider what you can contribute to Family, Local, National Histories?

There are more Bridges than you may think, between them.



Cedar Creek "Colored Baptism" 1898 Stereopticon Photo, B.L. Singley, for Keystone Co., Meadsville PA, St. Louis, MO: National Image



Cedar Creek "Colored Baptism" 1898 'Ole Colored Church," 1/4 mile away



Cedar Creek "Colored Baptism" 1898
Note the numbers gathered, their dress



Here, or in Stereopticon 3-D Viewfinder: Who do we Focus on? Who's looking at Whom?

"From the cliffs it is no uncommon sight of a Sunday to look down upon a baptizing. The deep pool which the creek forms almost under the bridge is a favorite choice for immersion, both of white & colored. Usually a little tent of sheets is put up.

From one of the churches file down those who have experienced a 'change of heart,' and are come to have their sins washed away.

The colored baptisms are more impressive because these people seem more deeply impressed."

Katherine Loomis Parsons, New England Magazine, 1891 (daughter of Col. Parsons: late owner, Natural Bridge)



Three Daughters of Col. Parsons: 10<sup>th</sup> Owner of Natural Bridge, 1881-1884 Natural Bridge Forest Company; Expanded Hotels, Roads, Stables



Natural Bridge Stable Masters, and Children Prepare for a Ride 40-50 Horses often Stabled at NB during Parsons' Tenure, 1880s



Stage Livery in front of Forest Inn, Natural Bridge, 1890s 1912 Richmond Travelers Brochure: "First-Class Livery"



Natural Bridge Hotel Stage to Lexington, 1906 Young Teamster (could be Guy Hunt, age 15?)



Unidentified Waiters at Natural Bridge Hotel (1903)
Parallels: see later slide, generations of leadership: DeLaney family
Guy Hunt worked in various capacities in Hotel, for decades

### World War I Draft Registration Cards, 1917-1918 record for Guy Oceffert Hunt

REGISTRATION CARD IN 66.	Securitars report
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10 May Mes Des redents	
I soften that I have verified about account and that they are tree.	
Tuy Ocuffert Hunt	

Guy O. Hunt's WWI Draft Registration Card, Rockbridge Co.: Age 25 (1917) Employment: Teamster, Natural Bridge Hotel; Mother, as Dependent



Pvt. Guy O. Hunt, WWI Service Uniform, 'Campaign Hat'



Pvt. Guy O. Hunt, Armed for Service



Pvt. Guy O. Hunt, U.S. Army Teamster, 407<sup>th</sup> Labor Battalion, France (see wagon wheel, behind him)



# PFC Guy Occefert Hunt (1891-1964) Diamond Family Cemetery WWI Soldier: 407th Labor Battalion Teamster

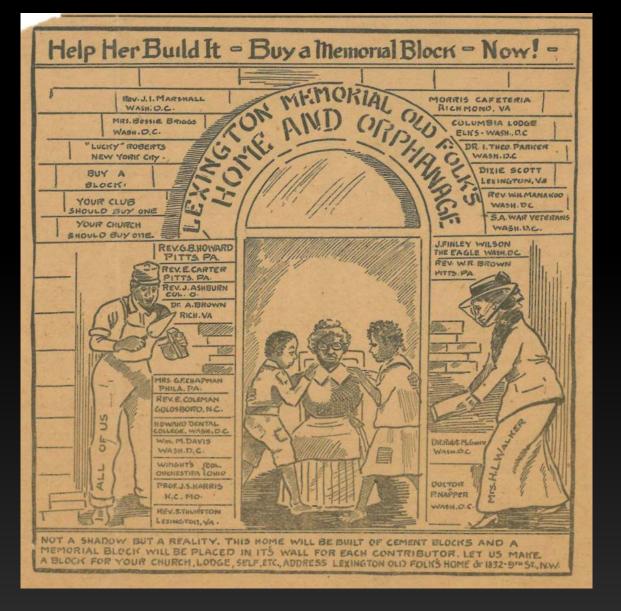
Lifelong Employee Natural Bridge Hotel: Livery Driver, Night Watch, Head Bellman, 1<sup>st</sup> person in Natural Bridge 'Enclave' to own a new Chevrolet



Eliza Bannister Walker (b. Natural Bridge, 1874-1939) Social Reformer, Nurse, Poet, Singer, National Fundraiser, Political Activist



1921: VA Federation of Colored Women, Eliza Walker, Chapter President Meets at Blandome, with outing to Natural Bridge & Picnic at Cedar Creek (First State Conference after 19th Amendment passed, 1920)

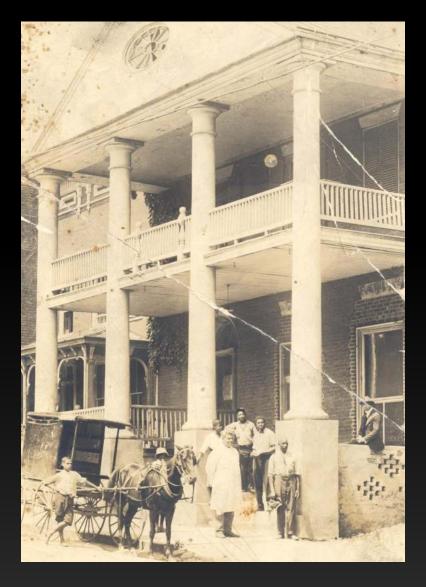


Eliza Walker: Community Building, Social Networks
Natural Bridge ~ Lexington ~Washington, D.C.
Advertisement: Washington Eagle, 1920



Eliza Bannister Walker: Building an Orphanage

1) Violet, born without hands 2) Virginia, cannot walk 3) Annie, cannot talk



## Walker & Wood Sanitary Meat Market & Grocery (1910s)

Supplied meat to VMI, W&L from family farm on Buena Vista Rd (now US 60)
One of Lexington's most noted businesses, N. Main Street

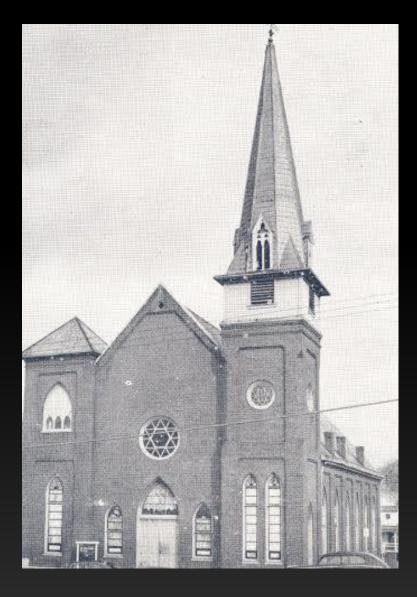


Willson-Walker House

Built in 1812 by Robert Willson as a family Home

100 years later: Harry Lee Walker buys to use as a Meat Market & Grocery, 30 N. Main Eliza Walker writes from here to build an Orphanage & better Lexington Schools

100 years later still: Macado's serves Lexington as a Restaurant

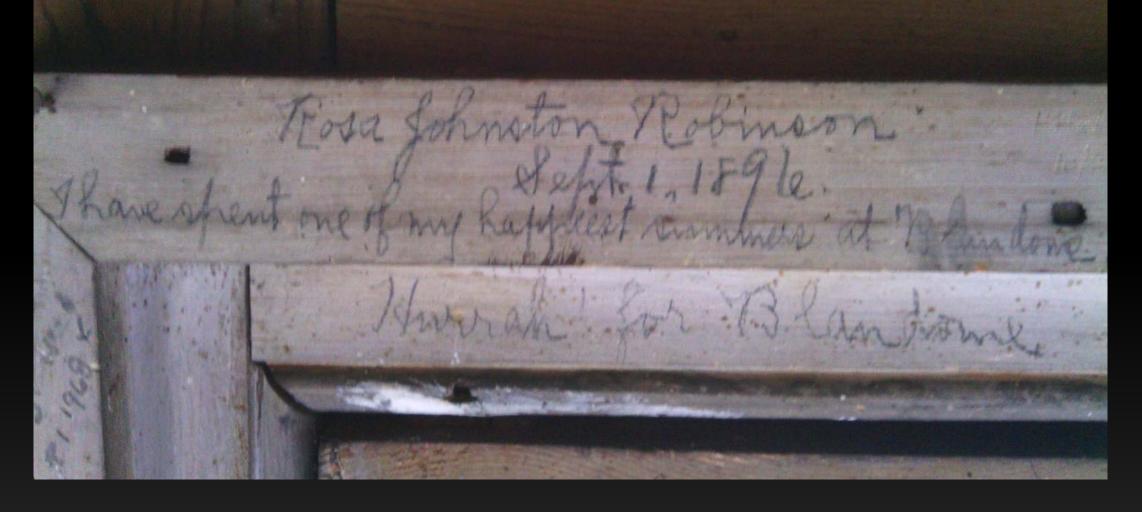


First Baptist Church – 107 N. Main Est. 1867, Large Brick Expansion Built 1896 Walkers centrally involved



## Blandome

Purchased by Harry Lee Walker in 1917 Family played important roles in establishing Lylburn Downing School, for Lexington's Black students, 1927



"I have spent one of my happiest summers at Blandome...

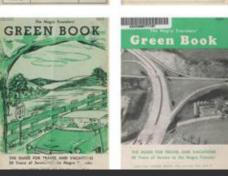
Hurrah for Blandome"

Inscribed, Blandome Cupola: Rosa Johnston Robinson, Sept. 1, 1896: Patterns of Seasonal Stays in Rockbridge, from further Cities







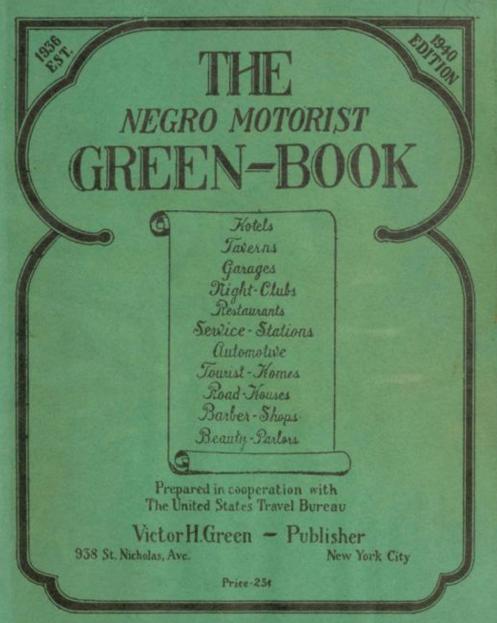














Book

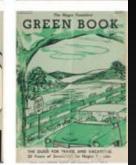








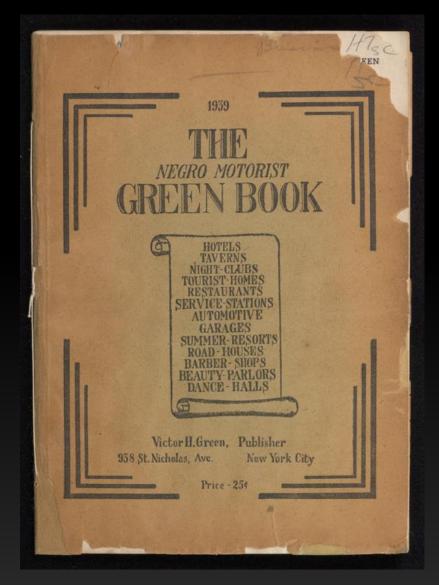






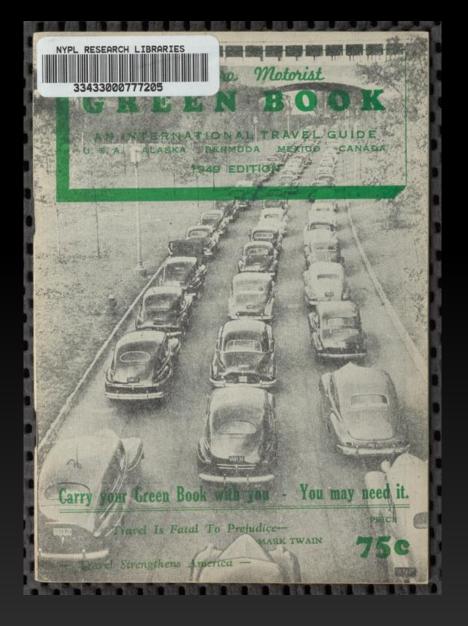


Covers of "The Negro Motorist Green Book" (1936-1966)



1939 Green Book:

First Year of Lexington Listings & Rockbridge Historical Society Founded



1949 Green Book:

'Mountain View Cottage, Natural Bridge' and 3 Lexington Listings

#### CHARLOTTESVILLE

HOTELS

Carver Inn-701 Preston Ave.

TOURIST HOMES

Virginia Inn-W. Main St. Chauffeur's Rest-129 Preston Ave. Alerander's-413 Dyce St.

BEAUTY PARLORS Apex-211 W. Main St.

BARBER SHOPS Jokers-North 4th St.

CHRISTIANBURG

HOTELS Eureka

DANVILLE

TOURIST HOMES

Yancey's—320 Holbrook St. Mrs. M. K. Page—434 Holbrook St. Mrs. S. A. Overby—Holbrook St.

DUNBARTON

TOURIST HOMES
H. Jackson-Route No. 1, Box 322

FARMVILLE

TOURIST HOMES
Mrs. Kate Wiley-626 S. Main St.

RESTAURANTS Reid's-236 Main St.

TAVERNS Ried's-200 Block, Main St.

SERVICE STATIONS Clark's-Main St. HEWLETT

TAVERNS Beverly Bros-R. F. D. No. 1

LEXINGTON

TOURIST HOMES
The Franklin-9 Tucker St.

RESTAURANTS Washington-16 N. Main St.

TAVERNS Rose Inn-331 N. Main St.

LURAY
TOURIST HOMES
Camp Lewis Mountain—Skyline Drive

LYNCHBURG

HOTELS
Phyllis Wheatley YWCA-613 Monroe St.

Mrs. C. Harper—1109 8th St. Mrs. M. Thomas—919 Polk St. Mrs. Smith—504 Jackson Happyland Lake—812 5th Ave.

BEAUTY PARLORS Selma's-1002 5th St.

NATURAL BRIDGE

TOURIST HOMES Mountain View Cottage

NEWPORT NEWS



Rose Inn Tavern & Tourist Home (Colored), with Mary Rose 331 N. Main St., Lexington, built over by VMI Training Facility

Green Book listed annually, 1939-1966



Franklin Tourist Home: 9 Tucker St. Green Book listed annually, 1939-1966



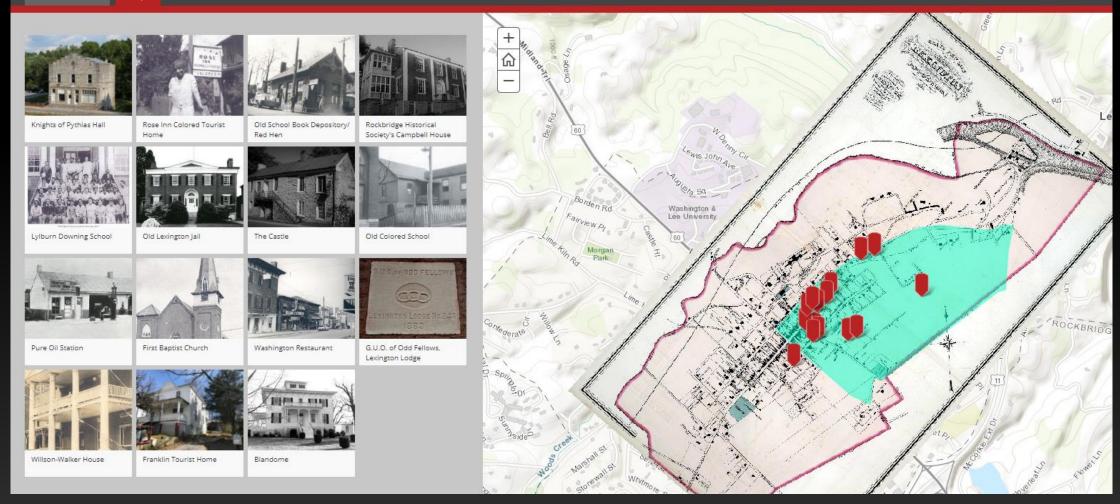
Washington Restaurant (black awning)
16 N. Main Street (Duke's Antiques/ Sugar Maple Trading)
Lexington's 'Black Business Corridor'; Green Book listed annually, 1947-1957

#### **Diamond Hill Development - 1877**

The overlaid maps, photographs, and panoramic views jointly provide you the opportunity to visualize change in the Diamond Hill neighborhood – overlooking Lexington, Virginia and the historical center of its African-American community – between pomid-20th century. Find your way into the past by sliding between Historic street maps from the 1870s and 1890s, as well as Sanborn Fire Insurance Maps. Click on the thumbnailed 'Points of Interest' for more detailed captions, and a collage of images recultural institutions, commercial establishments, 'Green Book businesses,' schools, churches, homes, notable residents, and facilities at the Virginia Military Institute that have overtaken parts of the neighborhood. Click here for Thanks and Credits

Panoramas

POIs



RHS Interactive Map (with JMU Public History & Computer Sci. Students)
Green Hill, Diamond Hill & VMI: Historic Sites & Change over Time

- 11. 109 Henry Street With the construction of the railroad following the Civil War, the area's Irish immigrant population grew. In 1873, St. Patrick's Parish was formed in Lexington. The same year, construction began on the parish church at 109 Henry Street. Irish immigrant John Sheridan played a major role in the establishment of the parish and construction of Sr. Patrick's Church.
- 12. 103 N. Main Street\* The present First Baptist Church building was completed in 1896. The Negro membership of the Lexington Baptist Church (now Manly Memorial) requested and received letters of dismission in 1867 in order to found the Lexington African Baptist Church. For 25 years, worship services were held in a frame building on a lot adjacent to the present building. One of the first financial contributions to build the 1896 church came from Lylburn Downing, Lexington-born African-American minister at Roanoke's First Avenue Presbyterian Church.
- 13. 29-33 N. Main Street The Sheridan Livery Stable was completed in 1887 for John Sheridan. Sheridan had the responsibility for carrying the mail and operating the stagecoach line between Lexington, Staunton, and Hot Springs. In 1919, the building became the Rockbridge Steam Laundry Corporation.
- 14. 23 N. Main Street The John Ruff House was built in 1811 and served as the Ruff family residence and hat factory for the next 70 years. In 1883, Lexington Lodge No. 2461, G.U.D. of Odd Fellows, established residence in the building. The Grand United Order was the African-American Odd Fellows organization founded in 1843, whereas the Independent Order of Odd Fellows was the white counterpart.
- 15. 30 N. Main Street The Willson-Walker House was built in 1820 as the residence of Captain William Willson, local merchant, postmaster, and treasurer of Washington College. In 1911, Harry Lee Walker acquired the property and turned the ground floor into his butcher shop, while the family lived above. He would subsequently purchase Blandome (see 101 Tucker Street) and move his family to Tucker Street.
- 16. 118 S. Randolph Street In 1864, the black and white members of the Randolph Street Methodist Church separated. The white congregation built a new church, while the black congregation retained the frame church building on Randolph Street. The congregation tore down this building in 1892 and replaced it with the present brick structure. Andrew Carnegie donated half of the cost of the church's pipe organ.
- 17. 300 Diamond Street Now a community center, the school was dedicated on September 11, 1927 in honor of the African-American minister Lylburn Downing. Downing was born in 1862 in Lexington in the household of wartime Governor James McDowell. The school served Lexington's black students grade 1 through 10 until 1944, when it added grades 11 and 12. It was only then that black students in Lexington could graduate from high school without having to leave Lexington.
- 18. 321 N. Main Street In 1927, Progressive Lodge No. 266 of the Knights of Pythias purchased this property and built the current structure. The African-American Knights of Pythias was a secret society founded in Richmond in 1864 and dedicated to the principles of Friendship, Benevolence, and Charity. After the lodge failed to make payments during the beginning of the Great Depression, the building was purchased at auction by Knights of Pythias Trustee John B. Thompson. It continued to operate as the Knights of Pythias and was a major center of the African-American community. Members of the Count Basie Orchestra are said to have jammed there during one Fancy Dress performance. Following John Thompson's death, the property was sold in 1977 to American Legion Post 291.

\*Listed on the National Register of Historic Places

## THE DIAMOND HILL & GREEN HILL COMMUNITY OF LEXINGTON, VIRGINIA

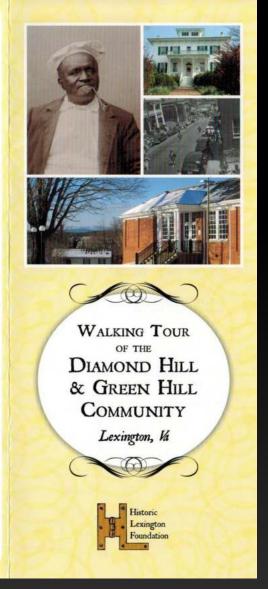
Diamond Hill is the story of people. It is the story of African-Americans, such as William Hayden Holmes, Harry Lee Walker, John B. Thompson, and Zach and Arlena Franklin. It is also the story of European-Americans like Irish immigrant and Civil War veteran John Sheridan, who lived on Diamond Hill and helped in its development.

Diamond Hill is also a lesson in 19th and 20th century architecture, from the elegant "Blandome," an Italianate villa built in the late 1820s, to numerous vernacular styles of the early 20th century. Additionally, the neighborhood and nearby North Main Street is home to several late 19th century churches and a National Register designated building constructed in the late 1920s as Lexington's "Colored School."

Following the Civil War in 1865, nearly 4,000 African-Americans in Rockbridge County had been freed, and they joined several hundred others known as free blacks. Many came to Lexington to seek work and an education. They settled mainly along north Main Street and eastward along Randolph Street. Across from VMI lay a largely open hill that became known as Diamond Hill. The origin of its name is unknown.

In 1883, a street from North Main to the top of the hill was called Diamond Street. Other streets followed. Fuller Street had begun as an antebellum lane where Jacob Fuller, a classical scholar and librarian at Washington College, built a large brick house, later known as "Blandome." In 1883, Maury Street, named after oceanographer Commodore Matthew Fontaine Maury, was also laid out. On top of the hill, Lewis Street, named for attorney William C. Lewis, was recognized in 1912 as the town's northeastern boundary.

John Sheridan, local land speculator, who owned most of the upper hill, created the Green Hill Subdivision in 1925. With its fifty lots, it became the nucleus of the town's black community. Other African-Americans also lived on Davidson and Moore Streets and along North Main Street. After World War II, most of Diamond Hill's lots were filled.



# Historic Lexington Foundation Walking Tour RHS Museum Exhibit, 2012



Mountain View Cottage Ruins: Green Book Site
Overlooking Natural Bridge: Uphill from Rte 130
East of Hotel & NB Baptist Church



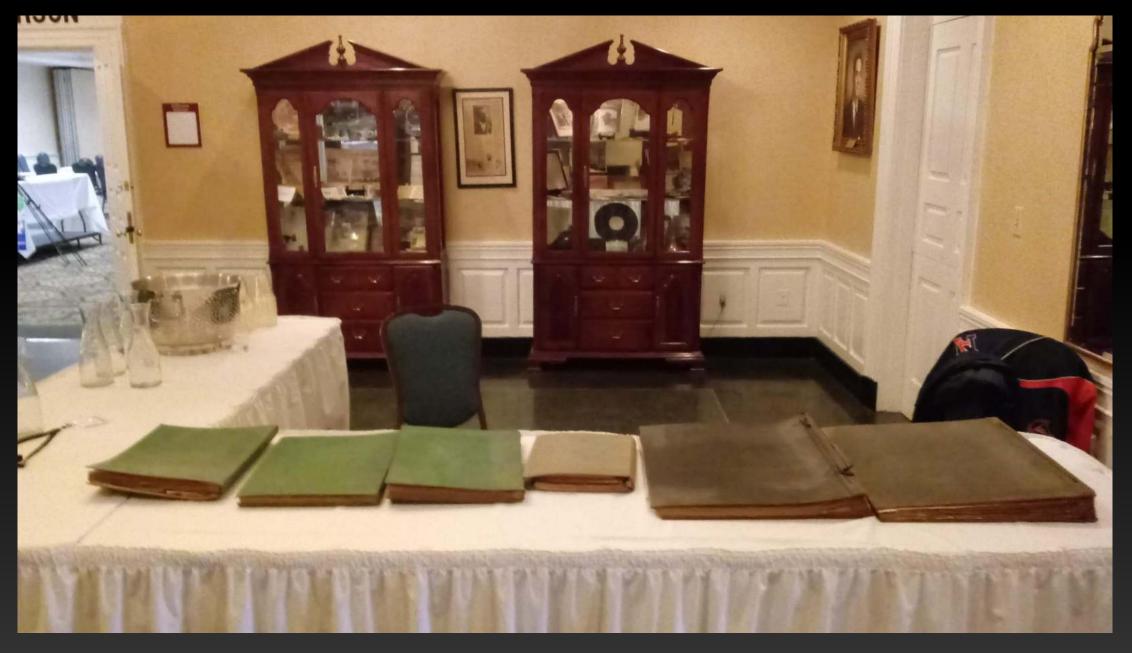
## Mountain View Cottage: Green Book Colored Tourist Home

Natural Bridge State Park Ranger, Matthew Jackson Remains of metal roof, limestone foundation & brick rubble

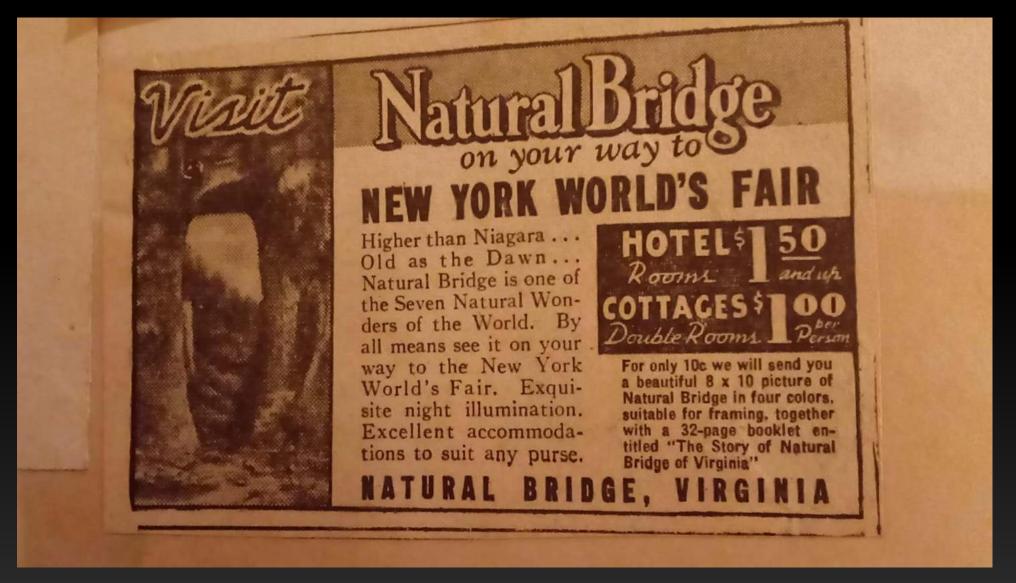




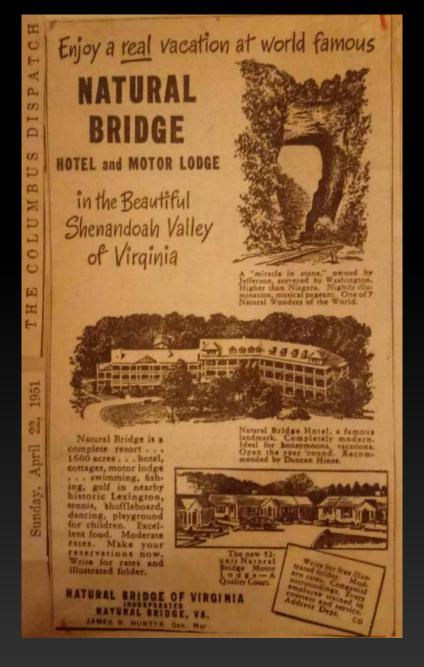
History's Remains ~ Archaeologist's Goldmine: Mountain View Cottage



Natural Bridge Hotel Scrapbooks: Commercial Advertising & National Notice



Natural Bridge Hotel: How to Advertise?...
... right on your way to the 1939 New York World's Fair
"Excellent accommodations to suit any purse" (... but, any person?)



1951: Hotel, Motor Court, Amenities for White Guests



See Spectacular

## NATURAL BRIDGE



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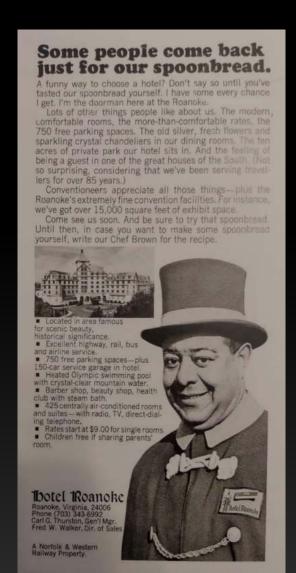
#### CONVENTION FACILITIES

The hatel after especially attractive partitions for sales meeting crosses and concentions

Get Lucky at Natural Bridge: Resort and Convention Facilities



Waiters at Natural Bridge Hotel (1903) "Every employee trained in courtesy and service."





not pictured: Sterling Byars DeLaney, Sr. (father to Theodore, Sr., maître'd, NB Hotel) (L): Theodore C. DeLaney, Sr., Hotel Roanoke (b. Natural Bridge, 1918-1976)

(R): Ted C. DeLaney, Jr., Chair, W&L History Dept. (b. Lexington, 1943-2020)



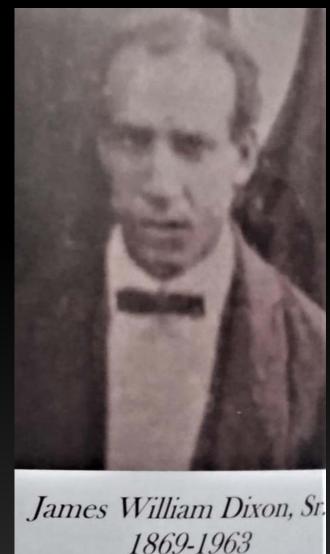
Selling 'Southern Hospitality,' Two Styles: NB Hotel Brochures, 1960s



Dixon Family Home, Farm, & Guest Home

Buck Hill Road, 'The Enclave': 1 mi. from Natural Bridge Hotel Built by James Dixon; Managed by Annie Virginia Sadler Dixon





1869-1963

Mr. & Mrs. James and Annie Dixon



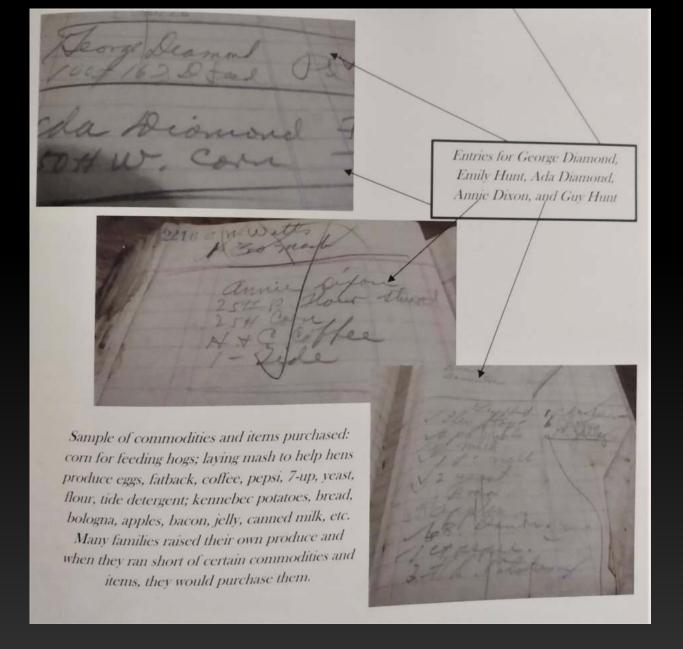
Dixon House: Backyard, from Farm: Expands to over 12 rooms; Tables to seat 20+ guests Guests housed Upstairs; Family lives Downstairs



Dixons' 20 Acre Farm, Hilltop Barn



House & all structures built by James Dixon



1957 Natural Bridge General Store Ledger Purchases by Annie Dixon & Guy Hunt (Compare William Caruthers Ledger, 1798 (RHS)



Home of Watts Family, also operated as Tourist Home Forge Road, Natural Bridge



Boarded teachers for neighboring 2-room school Domestic Entrepreneurship



'Old Swimming Pool,' fronting the 'Tea Room' Across from 'Ole Chicken Shack': Dance Room, Bar, Social Hall Corner of Forge & Buck Hill Roads; Community Water Spring, to the Left



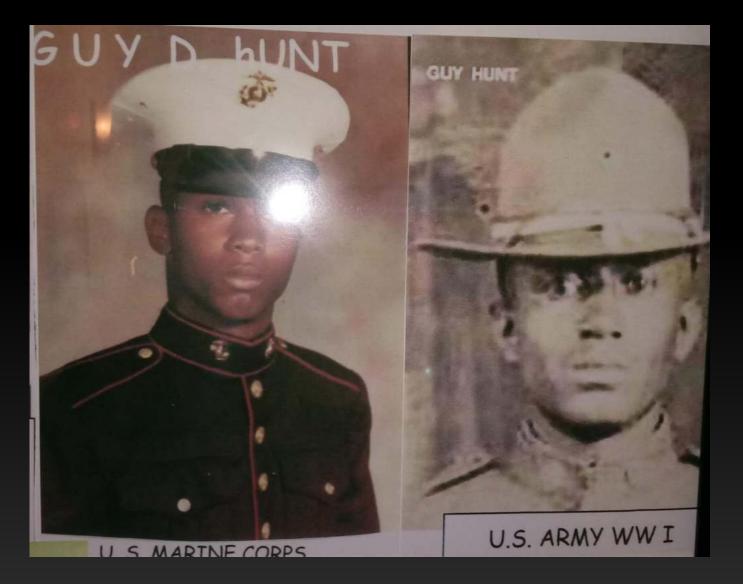


First Baptist Natural Bridge, Pastor Ryan Hubbard

'Ole Colored Church' – Shafer Ln. (1865) New Building – Buck Hill Rd. Enclave (1926)



1951 Sunday School, First Baptist Natural Bridge (Annie Dixon, pictured at Right)



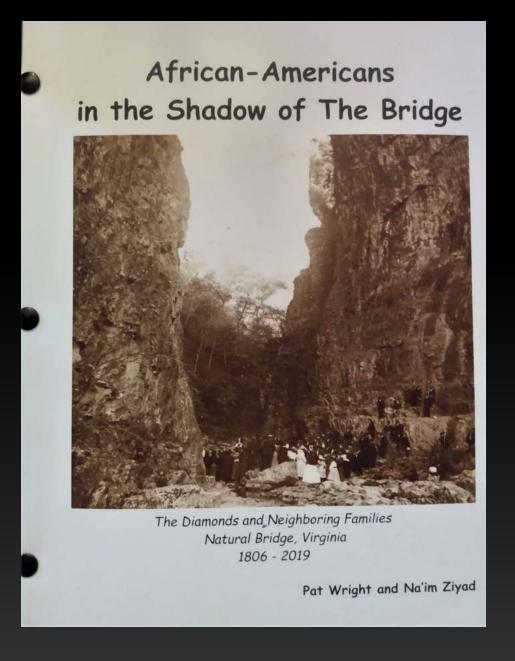
Father & Son Guy O. Hunt, Sr. & Guy D. Hunt, Jr. International Frontiers: Families Fight in Vietnam & WWI Display by Bea Johnson; First Baptist Natural Bridge



PFC 'Pope' Hunt (1920-2007), Diamond Family Cemetery Fought in Pacific Campaigns, in US Marine Corps, WWII Like Father Guy O. Hunt: Longtime Employee NB Hotel, Head Bellman



Cpl. Harry Sadler, Sr. (1891-1970), Brother to Annie [Sadler] Dixon WWI Veteran, Engineering Battalion, Natural Bridge Native Mt. View Cemetery, NB: Home & Away from Jim Crow → Kennedy New Frontier



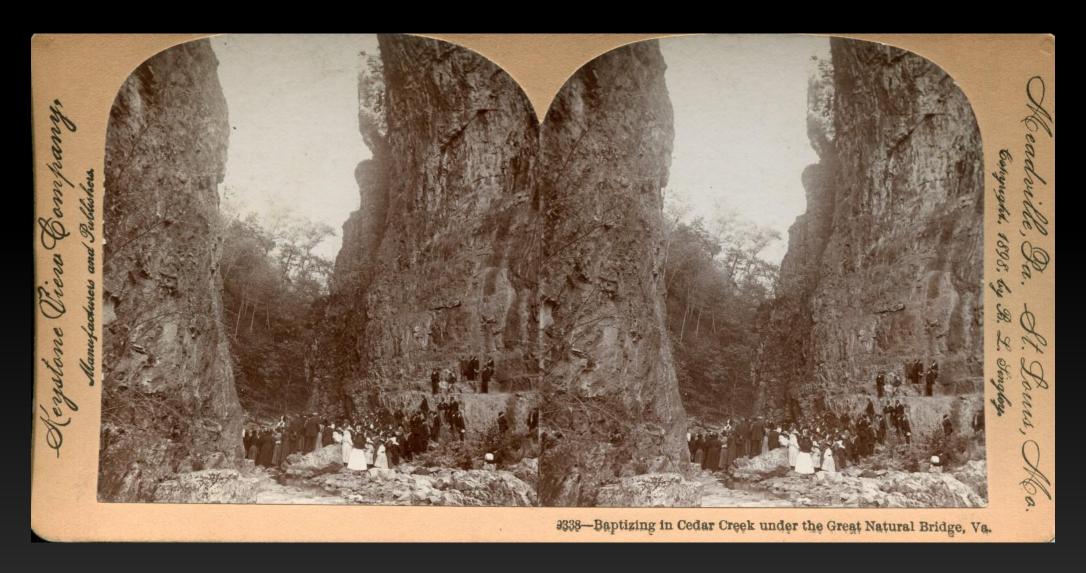
The Vitality & Value of **YOUR** Family, Neighborhood, Local Histories





## RHS' Natural Bridge Chair on Loan: 2021 VMFA Exhibit

"Virginia Arcadia: The Natural Bridge in American Art" Christopher Oliver, Curator Virginia Museum of Fine Arts, Feb-Aug 2021; Taubman Museum of Art, April – Aug 2022



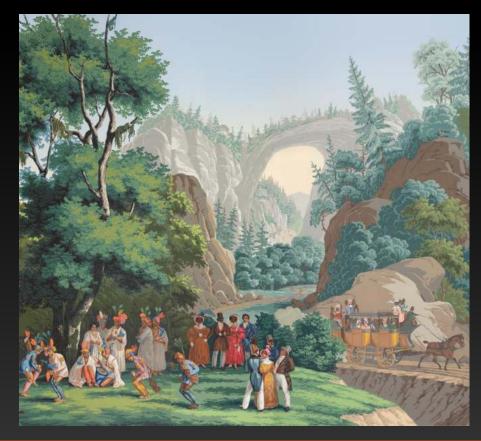
# Black Histories at Natural Bridge

History's Double Vision: Do we See in Stereo? In Counterpoint?

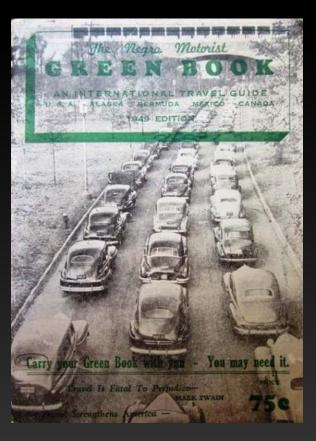
# Black Histories at Natural Bridge:

Re-Imagining Virginia's Frontier Icon, from Patrick Henry & Thomas Jefferson to *The Green Book* 

Eric Wilson, Rockbridge Historical Society







# Institutional & Personal Thanks

Matthew Jackson, Natural Bridge State Park Jurretta Heckscher, Library of Congress Jefferson Looney, Monticello Cinder Stanton, Monticello Christopher Oliver, Virginia Museum of Fine Arts Seth McCormick-Goodhart, Washington & Lee Univ. Archives Lisa McCown, W&L Archives Ted DeLaney, W&L Dept. of History Alison Bell, W&L Dept. of Anthropology Lynn Rainville, W&L Institutional History & Museums Julie Goyette, Rockbridge Regional Library Christopher Wilson, Smithsonian Museum of American History Henry Louis Gates, Harvard Univ. Hutchins Center for Af-Am Research Matthew Gibson, Virginia Humanities Dorette Sobolewski, Frontier Culture Museum

Na'im Ziyad Pat Wright Lois Nadine Carter Hubbard Beatrice Johnson Michelle Cooper Larry Spurgeon Richard Hubbard Michael Blankenship **Beverly Tucker** Charles Patrick Henry First Baptist Church, Natural Bridge First Baptist Church, Lexington Natural Bridge Historic Hotel Natural Bridge State Park

# Re-Visiting Virginia's Frontier Icon:

Black Lives at Natural Bridge, from Patrick Henry & Thomas Jefferson to *The Green Book* 

Eric Wilson, Rockbridge Historical Society





