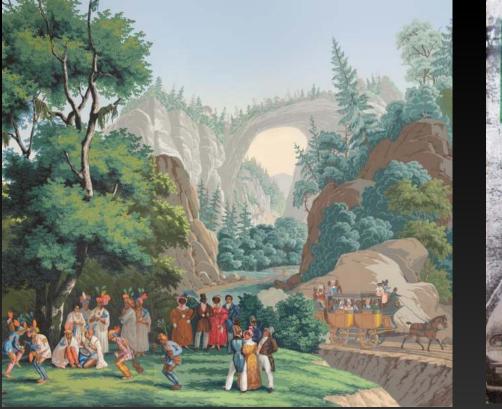
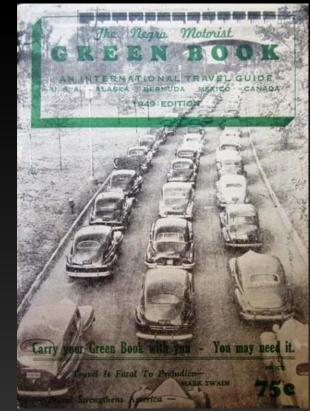
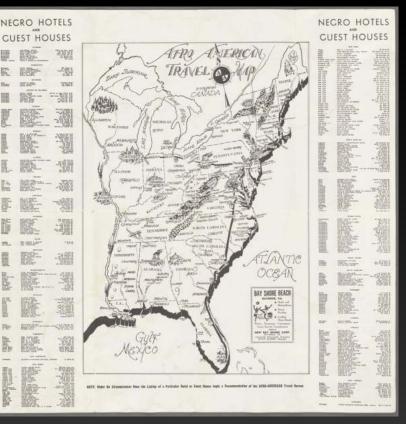
# **Beyond "The Green Book":** Navigating Jim Crow in Rockbridge

## Eric Wilson, Executive Director, Rockbridge Historical Society







## **Black Lives at Natural Bridge:** Re-Imagining Virginia's Frontier Icon, from Patrick Henry & Thomas Jefferson to *The Green Book*

Eric Wilson, Rockbridge Historical Society



# Institutional & Personal Thanks

Jurretta Heckscher, Library of Congress Jefferson Looney, Monticello Matthew Jackson & Jim Jones Natural Bridge State Park Christopher Oliver, Virginia Museum of Fine Arts David Coffey, Rockbridge Historical Society & VMI Seth Goodhart & Lisa McCown, Washington & Lee Univ. Archives Ted DeLaney, W&L Dept. of History Alison Bell, W&L Dept. of Anthropology Lynn Rainville, W&L Instutional History & Museums Matthew Gibson, Virginia Humanities Adam Scher, Virginia Museum of History and Culture Christopher Wilson, Smithsonian Museum of American History Henry Louis Gates, Harvard Univ. Hutchins Center for Af-Am Research Na'im Ziyad Pat Wright Lois Nadine Carter Hubbard Michelle Cooper **Beatrice Johnson** Irene Thompson Marylin Evans Alexander Michael Blankenship **Beverly Tucker** Larry Spurgeon **Cinder Stanton Charles Patrick Henry** First Baptist Church, Natural Bridge First Baptist Church, Lexington Natural Bridge Historic Hotel Natural Bridge State Park

# Descendant Histories

Instrumental Resource: Diamond Family History: "In the Shadow of Natural Bridge" Authored by descendants Na'im Ziyad & Pat Wright

Conversations with descendants of the Diamond, Hunt, Dixon, Hubbard, Dunn, Elliott families – in Rockbridge, and arcross the East Coast, South, Midwest – were crucial in developing early research on community histories near Natural Bridge (2017  $\rightarrow$ )

Continued extension through contributions from members of the Thompson families, in February 2023 program "Bond of Family" which partnered descendants, the Rockbridge Regional Library, Concerned Citizens of Glasgow, Rockbridge Historical Society

Consider what YOU can contribute to Family, Local, National Histories? There are more Bridges than you may think, between them.



Jean Deltil, Natural Bridge, *Views of North America* (1834) French Wallpaper Series, Zuber et Cie



## Tourism, Transportation, Labor

Democracy in America (1835): contemporary travelogue, Alexis de Tocqueville Above, Natural Bridge sections from a popular 1830s French Wallpaper Series (includes Niagara Falls) → Projects 'Imagined Communities' of French *bourgeoisie*, not Black tourist class in Virginia "Majestic . . . brilliant." - Kevin Boyle, New York Times Book Review

## THE MAKING OF AFRICAN AMERICA

The Four Great Migrations

## IRA BERLIN

AUTHOR OF MANY THOUSANDS GONE





## **COLORED TRAVELERS**

Mobility and the Fight for Citizenship before the Civil War

ELIZABETH STORDEUR PRYOR

OVERGROUND RAILROAD

## The GREEN BOOK and the ROOTS of BLACK TRAVEL in AMERICA CANDACY TAYLOR

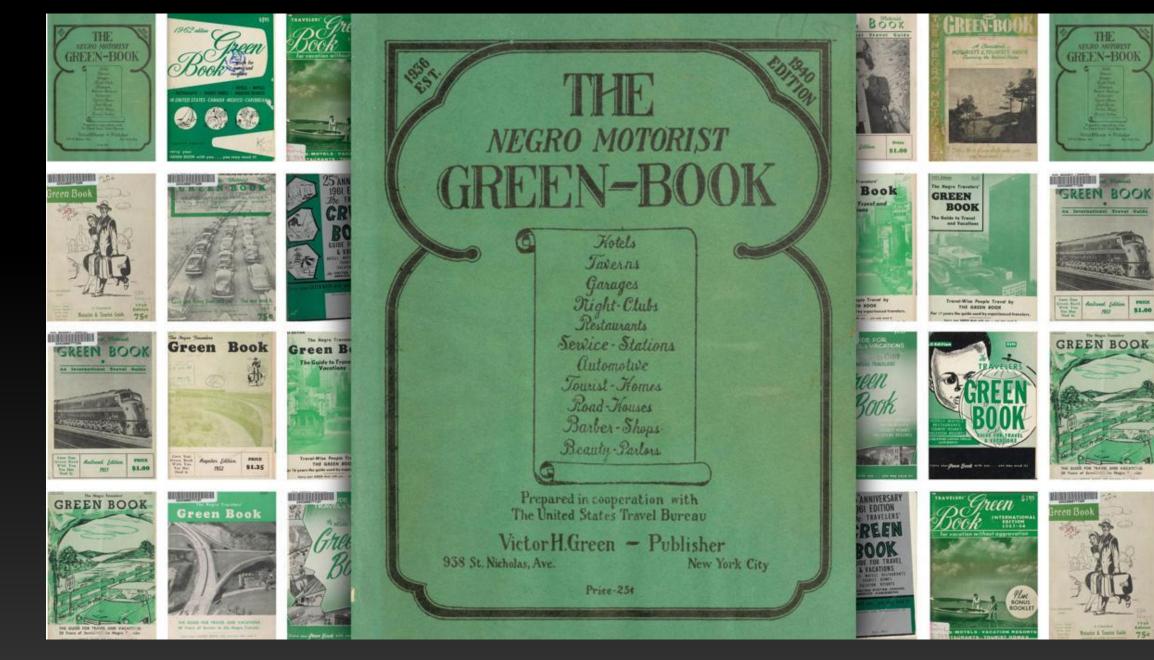
## **Movements & Migrations:** Mobility, Opportunity, Constraint: Individuals & Groups



Frontiers & Change: Late  $18^{th} \rightarrow Mid-20^{th}$  Centuries: Geo ~ Social Mobilities: In Virginia, in the Valley, at the Bridge

- \* Frontiers: Where? When? For Whom?
- \* Labor  $\rightarrow$  Leisure (Entrepreneurs & Explorers)
- \* Native / Business  $\leftarrow \rightarrow$  Visitor / Consumer (Who is Served?)
- \* Local ~ Global (Frames of Reference & Reach)
- \* Singular + Collective (Individuals & Institutions)

\* Transportation → Tourism? Work? School? Family? Church? Entertainment?

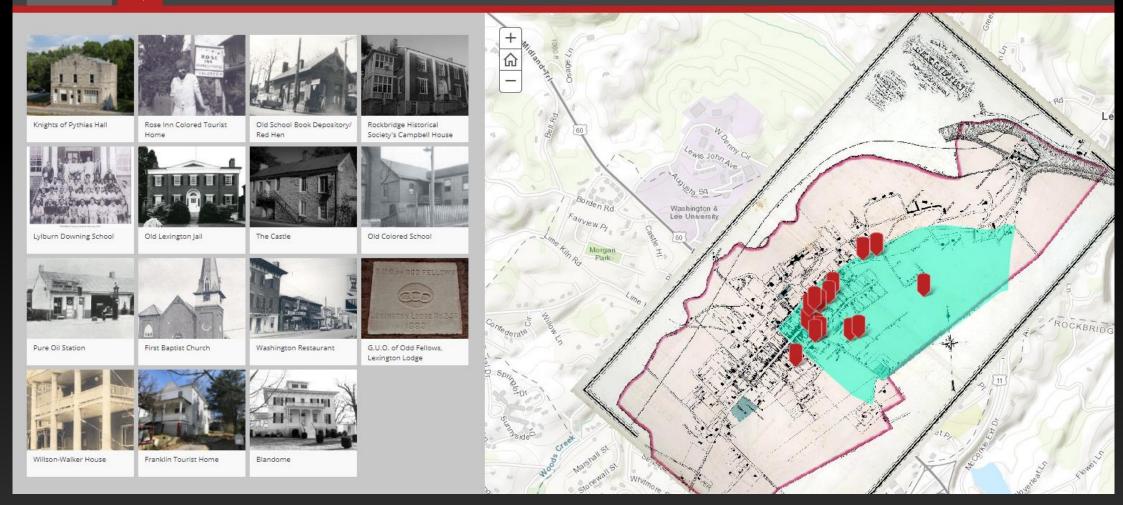


The Negro Motorist Green Book (published 1936-1966)

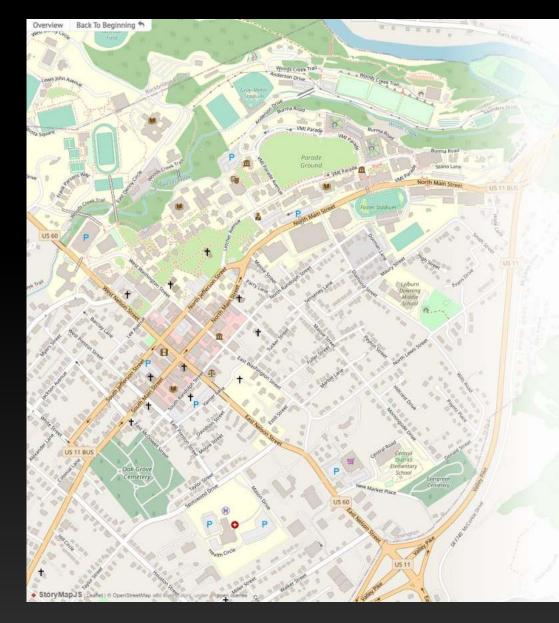
### Diamond Hill Development - 1877

The overlaid maps, photographs, and panoramic views jointly provide you the opportunity to visualize change in the Diamond Hill neighborhood – overlooking Lexington, Virginia and the historical center of its African-American community – between pomid-20th century. Find your way into the past by sliding between Historic street maps from the 1870s and 1890s, as well as Sanborn Fire Insurance Maps. Click on the thumbnailed 'Points of Interest' for more detailed captions, and a collage of images re cultural institutions, commercial establishments, 'Green Book businesses,' schools, churches, homes, notable residents, and facilities at the Virginia Military Institute that have overtaken parts of the neighborhood. Click here for Thanks and Credits

Panoramas POIs



RHS Interactive Map (with JMU Public History & Computer Sci. Students) Green Hill, Diamond Hill & VMI: Historic Sites & Change over Time (2018)





Looking down North Main Street, Lexington, 1950s.

# BLACK-OWNED BUSINESSES IN HISTORIC LEXINGTON

This map celebrates the accomplishments of Black women and men who established their own businesses in Lexington, Virginia during the Jim Crow era. Members of the Black community during this time totaled nearly onethird of the city's population. Due to segregation laws, Black people were not welcome in white dining establishments, as well as in many other public and retail spaces. Black residential areas included Diamond Hill and Green Hill (to the southeast of North Main Street) and Mudtown (between the Oak Grove Cemetery and East Nelson Street). Residents recall an unofficial 9 p.m. curfew for Black citizens south and west of the Oak Grove cemetery. Entrepreneurial African Americans, with the help of their families and friends, opened up businesses to cater to the needs of their community and visitors. Four of these establishments were featured in The Negro Motorist Green Book, a guide providing a list of businesses that served Black patrons during a time when they faced racial prejudice, price gouging, and violence while traveling in the United States. While this map features restaurants, barber shops, guest houses, and doctors' offices (most of which were along North Main Street), it is not an exhaustive list, as more research needs to be done. With the onset of the Civil Rights movement and desegregation, many Black-owned businesses closed as their main clientele frequented other venues or moved away. Students in Professor Sascha Goluboff's course CBL 100: 'Unheard Voices of Black Lexington\* at Washington and Lee University produced this map in 2021 in partnership with the Rockbridge Historical Society and Rockbridge Regional Tourism in order to increase awareness of Black residents' contributions to Lexington's history.



Click the above icon to listen to podcasts featuring voices from the Lexington Black Community and their allies. Interviews were conducted by students in Professor Goluboff's 2022 CBL 100 course.

WLU Website – Black-Owned Businesses in Lexington Partnered with RHS, Visitor Center (2022)

>

### The Architecture of The Negro Travelers'

## **GREEN BOOK**

Home Issues States Establishments People Resources About Contact Us



### ents

century, African American travelers required the same types of te counterparts. The *Green Book's* listings were varied enough to enable g to a strange city to arrive at the local YMCAs and YWCAs after finding iver at the train station while also helping families find their way to a icians to a suitable hotel.

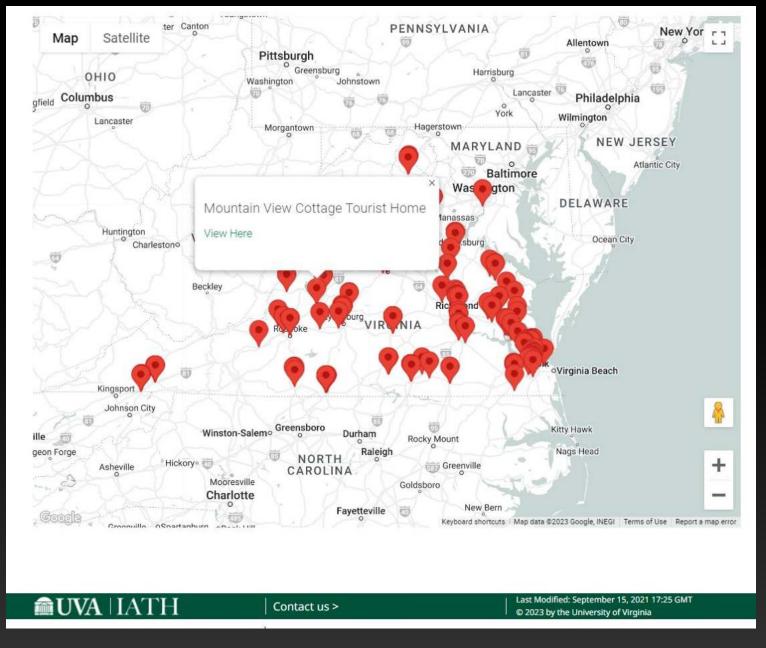
Other Establishments in a traveling between the relative freedom of a hometown to less familiar places, the listings for gas stations, motels, and pharmacies ensured safe passage in distant towns. For guests traveling to large cities for social events, the publication helped travelers find dance halls and restaurants in a timely manner. As time passed, *The Green Book* grew to include a very wide range of establishment types that answered every possible traveling need.

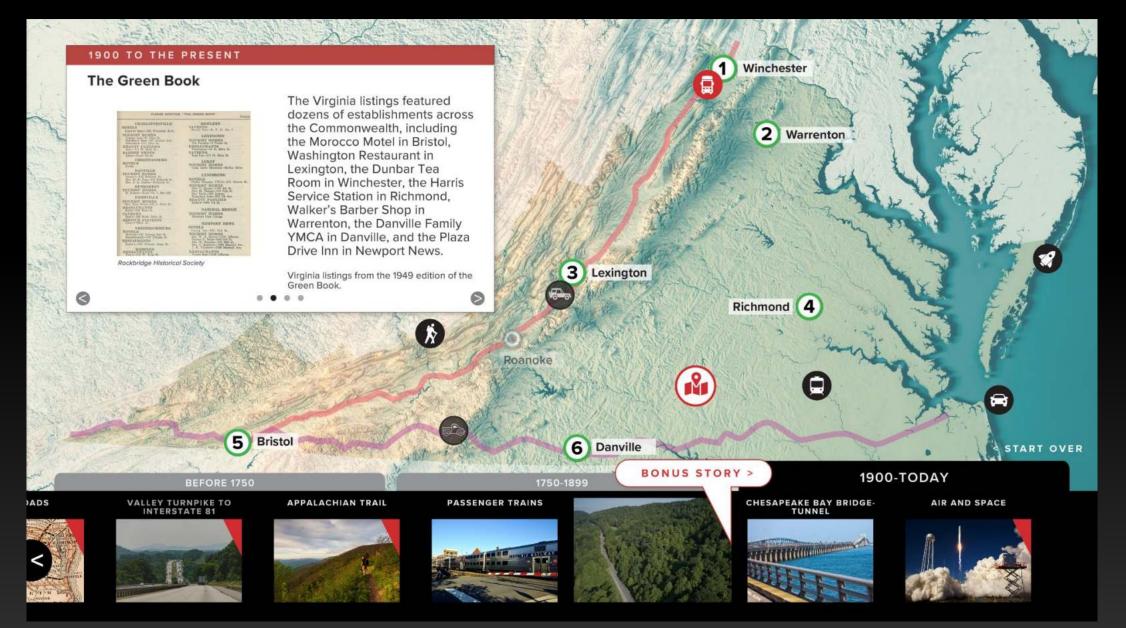
Title	Addresses						
Zarin	557 Clinton St. Buffalo, NY						
Zion Inn	UT-9 Zion National Park, Hurricane, UT						
Zion Lodge	1 Zion lodge Springdale, UT						
Zombie Bar	1745 Boston Road Bronx, NY						
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### Architecture-Centered Project (UVA) community.village.virginia.edu/greenbooks

## community.village.virginia.edu/greenbooks





"Our Commonwealth" – Interactive Travel & Transportation Table Virginia Museum of History & Culture, partnered with Rockbridge Historical Society (2021)

#### Since the start of their experience in the Americas, Black people have been defined by travel, displacement, and resistance.

Whether in the horrors of the Middle Passage or the rebellion of Maroon communities made up of escaped slaves, travel has meant much-and something much more-for Africans in the Americas. This exhibition, our first as we celebrate The New York Public Library's 125th anniversary and the Schomburg Center's 95th, explores over a century of travel. Moving from the Great Migration of African Americans north and west at the start of the twentleth century to the restrictions and resistances of travel in the Jim Crow South and the Jane Crow North, Traveling While Black examines a history of travel, from those who found themselves exiles within their own country down to the pilgrims and pleasure seekers of our time.

Black

War marks many of the peregrinations of the last century, often offering African American soldiers their first glimpse of other cultures walking, or traveling while Black-still persist, asking us to consider the beyond the United States. They returned with a new energy and

renewed hope, whether in the offerings of jazz after the Great War, or the opportunities abroad for expatiates after World War II. The freedom that African Americans sought at home and fought for abroad they often found in travel. Returning Black officers and recruits started motorcycle clubs and organized tour groups, traditions that continue today. The somewhat open road and the mostly great outdoors provided Black sojourners with literal and emotional vistas to revel in.

While confronting restrictions from Jim Crow laws and surveillance by would-be law enforcement agencies stateside, everyday travel meant obeying unspoken rules of the road. Domestic journeys involved ingenuity, often employing the Green Book, that guide for Black travelers developed in Harlem by Victor Green. Carry your Green Book with you...you may need it! reads one tagline for the guides. The Schomburg Center retains the largest and most complete collection of Green Books in the world; in many cases we hold the only known copy. But as any number of African American guidebooks found here Indicate, from runaways to resorts, the idea of escape has had larger resonances for Black culture.

Questions surrounding Black bodies in motion-whether driving. meaning of migration, movement, and freedom.

*"Traveling While Black"* 2021 Exhibit Schomburg Center for Research in Black Culture – Harlem, NYC



### Items in Traveling While Black Gallery

### View All Items in This Section >



Traveling While Black Gallery Introduction



Migrations



Bessie Coleman, Aviatrix



Ralph Bunche Travel Trunks



Restrictions



View of Street Showing Segregated Taxi Cab Sign

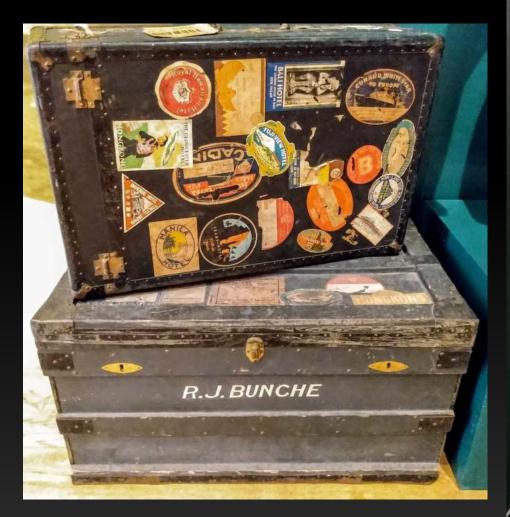


Servicemen and ladies hold up newspapers announcing "Victory in Japan"



End of Traveling While Black Online Gallery

## nypl.org/events/exhibitions/galleries/traveling-while-black-gallery



The Great Migration, one of the largest movements of human beings in history, meant Black people from the South and Caribbean seeking their way north and west for jobs, for community, for safety, and sometimes simply for a sense of adventure.

-

Many settled in Harlem, leading The New York Public Library's 135th Street Branch to initiate its Negro Division in 1925, the predecessor to the current Schomburg Center for Research in Black Culture. At the center of the Harlem Renaissance, the Schomburg Center has served as a crossroads for migrants from the American South, African nations, and the Caribbean, bringing a unique mix of cultures and foodways to the Black Cultural Capital that is Harlem. Such migrations didn't stop at the United States border, however, as significant numbers of Black soldiers remained abroad after the war to explore Europe and Africa and the newfound Soviet Union, with Harlem Renaissance figures such as Langston Hughes, Claude McKay, Alain Locke, Augusta Savage, and Arturo Schomburg himself traveling abroad to create art, gain perspective, and enjoy freedoms they didn't always find stateside. *We return. We return from fighting. We return fighting*, wrote W.E.B. DuBois about the dilemmas confronting those back from the war.

MIGRATIONS

Back home, artist Jacob Lawrence used the Schomburg Center's rich resources to inform his historic paintings on the Great Migration and the American Struggle, capturing the daily life of Black travelers headed north or simply headed to work on the subway. With the recent debates over immigration and refugees, we do well to remember the ways migration, exile, and establishing home has long been part of the African American experience—making a way out of no way.

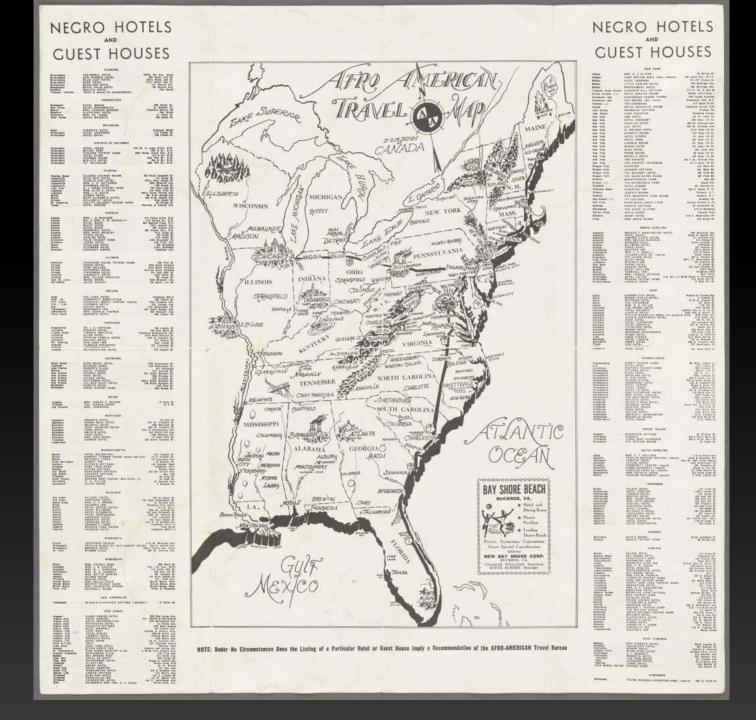
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## **GREEN BOOKS**

One of the best known solutions to the problems facing the Black traveler are the Green Books, a set of travel guides issued nearly yearly from 1938 to 1967 by Harlem's own Victor Green. While the guides enjoyed national distribution, helping travelers navigate segregated spaces and racist "sundown towns," the largest number of Green Book sites were right here in Harlem, suggesting services for Black visitors, from diners to tailors. Though reports have up to a million copies distributed some years, fewer than three dozen copies of the Green Book remain known today. The Schomburg Center retains the world's largest collection of Green Books, with one of its few missing volumes added last year.



## Afro-American Travel Map, 1942

### Schomburg Center, Harlem







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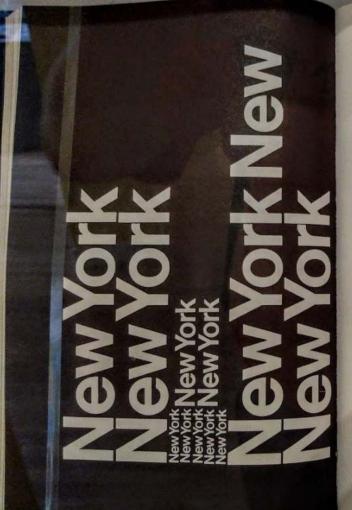
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AFRO-AMERICAN Newspapers Baltimare \* Washington \* Philadelphia Richmond \* Newark \* National



New York



Whites call it Manhattan. Blacks know it as Harlem and Bedford-Stuyvesant. However you call it, though, New York is the biggest eity in America and nerve center for the world.

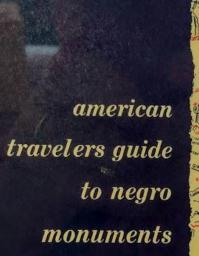
The Dutch settled New York in 1615 — they called it New Amsterdam — and used it as a trading post until the British captured the City in 1664 and renamed it in honor of the Duke of York. The city was under British control until 1783 when American Revolutionary forces captured the area. George Washington was inaugurated president in New York in 1789 and the city served as the nation's first capital during 1789 & 1790.

From those beginnings, New York has grown to be the country's financial capital, the largest port, center of national advertising, publishing headquarters, garment center, and leader in the arts & entertainment. The city covers 319.8 square miles and consists of five boroughs: Queens, Brooklyn, the Bronx, Richmond and Manhattan. Eight million people live in New York — more than a million are black — and over four million people work there, Its 237 miles of subway & elevated trains carry over 1½ billion passengers a year. Ask for any statistic, it'll astound you. More than 16 million tourists a year can tell you that if you don't find it in New York, it probably doesn't exist.

National headquarters for many black organizations are located there, making New York the US city blacks look to most for leadership & guidance. From New York have come many voices of resistance & struggle that have mobilized the nation's blacks for change; Sojourner Truth, Frederick Douglass, WEB Dubois, A Phillip Randolph, Malcom X, Walter White, Marcus Garvey, A Clayton Powell Sr and Jr, James Baldwin, Whitney Young, Langston Hughes, Roy Wilkens, Henry Highland Garnet, Stokley Carmichael, Shirley Chisolm and many, many others.

The first black slaves were brought to New York by the Dutch in 1626. The city became a slave center and the Meal or Wall Street Market thrived on the buying and selling of blacks. The Dutch, and later the British, thought the slaves inferior in all ways and allowed them to mix with whites only to attend church. Blacks and Indians, rebelling against such treatment in 1712 & 1741, looted and burned white property (sound familiar?), killing nine whites, 39 slaves were executed for their actions.







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1951

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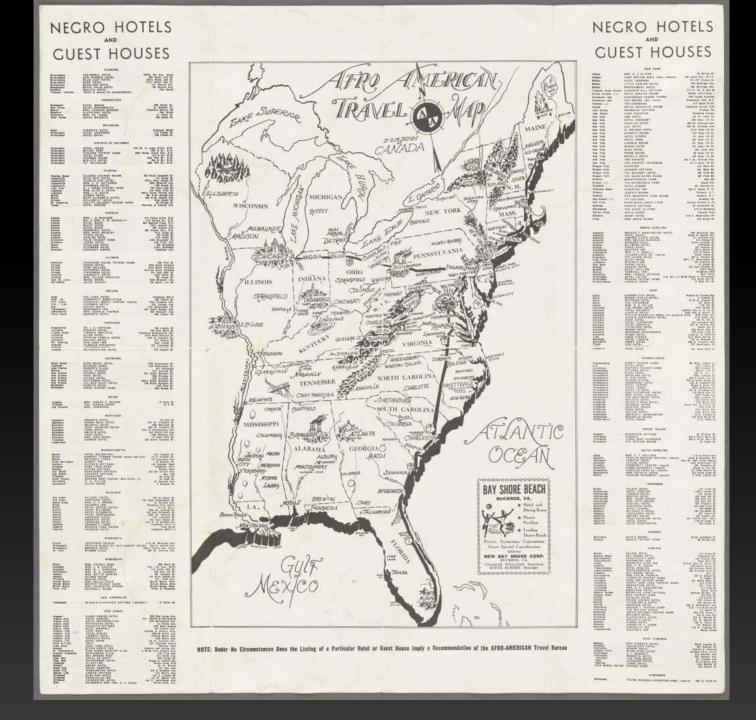
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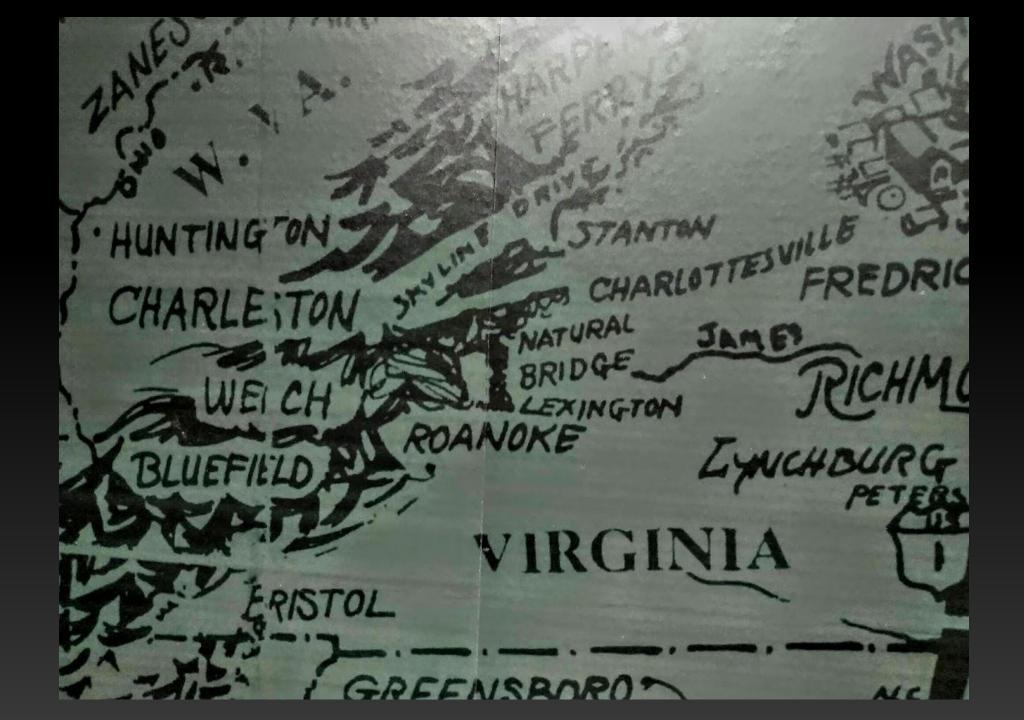
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## Afro-American Travel Map, 1942

### Schomburg Center, Harlem





# VIRGINIA

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### PLEASE MENTION "THE GREEN BOOK"

CHARLOTTESVILLE

### HOTELS

Carver Inn-701 Preston Ave. TOURIST HOMES Virginia Inn-W. Main St. Chauffeur's Rest-129 Preston Ave. Alerander's-413 Dyce St. BEAUTY PARLORS Apex-211 W. Main St. BARBER SHOPS Jokers-North 4th St.

CHRISTIANBURG HOTELS Eureka

DANVILLE TOURIST HOMES Yancey's-J20 Holbrook St. Mrs. M. K. Page-434 Holbrook St. Mrs. S. A. Overby-Holbrook St.

DUNBARTON TOURIST HOMES H. Jackson-Route No. 1, Box 322

FARMVILLE TOURIST HOMES Mrs. Kate Wiley-626 S. Main St. RESTAURANTS Reid's-236 Main St. TAVERNS Ried's-200 Block, Main St. SERVICE STATIONS Clark's-Main St. HEWLETT TAVERNS Beverly Bros-R. F. D. No. 1 Virginia

LEXINGTON TOURIST HOMES The Franklin-9 Tucker St. RESTAURANTS Washington-16 N. Main St. TAVERNS Rose Inn-331 N. Main St.

LURAY TOURIST HOMES Camp Lewis Mountain-Skyline Drive

### LYNCHBURG

HOTELS Phyllis Wheatley YWCA-613 Monroe St. TOURIST HOMES Mrs. C. Harper-1109 8th St. Mrs. M. Thomas-919 Polk St. Mrs. Smith-504 Jackson Happyland Lake-812 5th Ave. BEAUTY PARLORS Selma's-1002 5th St.

NATURAL BRIDGE TOURIST HOMES Mountain View Cottage

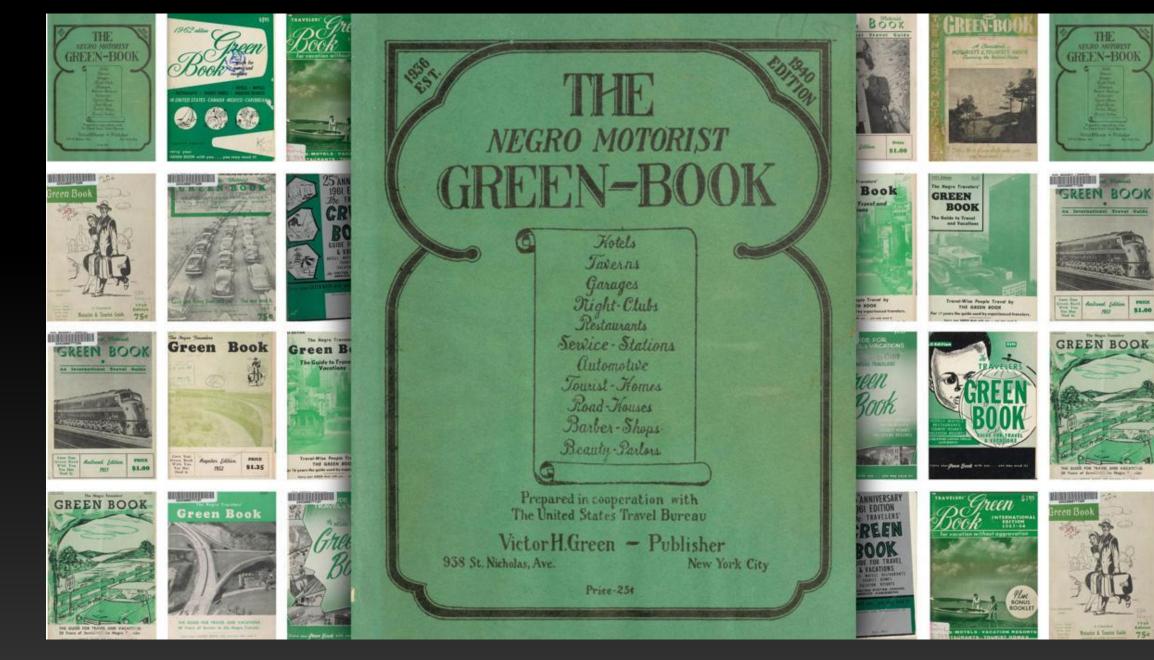
NEWPORT NEWS

1949 Green Book

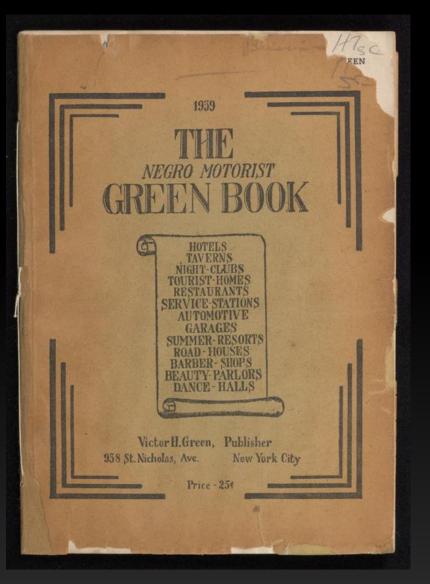
**3** Lexington Listings

## + Natural Bridge

+ Others Unlisted

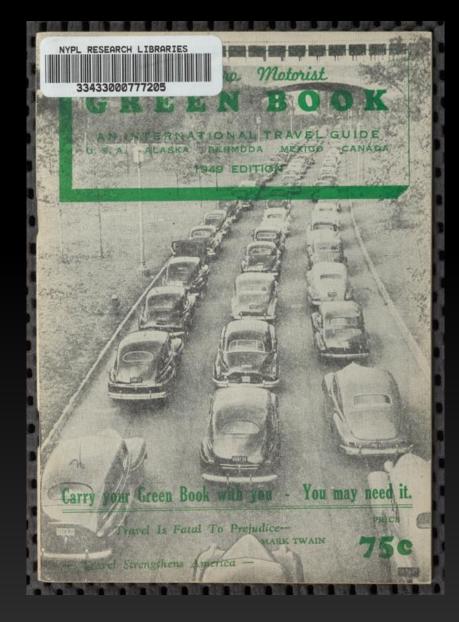


The Negro Motorist Green Book (published 1936-1966)



## **1939 Green Book: First Year of Lexington Listings &**

**Rockbridge Historical Society Founded** 



## **1949 Green Book:** 'Mountain View Cottage, Natural Bridge' and 3 Lexington Listings

PLEASE MENTION "THE GREEN BOOK"

CHARLOTTESVILLE

HOTELS

Carver Inn-701 Preston Ave.

TOURIST HOMES Virginia Inn-W. Main St. Chauffeur's Rest-129 Preston Ave. Alerander's-413 Dyce St. BEAUTY PARLORS Apex-211 W. Main St. BARBER SHOPS Jokers-North 4th St.

CHRISTIANBURG HOTELS Eureka

DANVILLE TOURIST HOMES Yancey's-320 Holbrook St. Mrs. M. K. Page-434 Holbrook St. Mrs. S. A. Overby-Holbrook St.

DUNBARTON TOURIST HOMES H. Jackson-Route No. 1, Box 322

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LEXINGTON TOURIST HOMES The Franklin-9 Tucker St. RESTAURANTS Washington-16 N. Main St. TAVERNS Rose Inn-311 N. Main St.

LURAY TOURIST HOMES Camp Lewis Mountain-Skyline Drive

### LYNCHBURG

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NATURAL BRIDGE TOURIST HOMES Mountain View Cottage

NEWPORT NEWS

## **1949** *Green Book* 4 Rockbridge Listings

**Rose Inn & Tavern The Washington Cafe Franklin Tourist Home** 

Mountain View Cottage (Natural Bridge)

### Virginia



Mary Rose at her Rose Inn Tavern & Tourist Home ("Colored") 331 N. Main St., Lexington (demolished for VMI Training Facility She listed annually in *The Green Book*, 1939-1966 (exc. WW2)



**Franklin Tourist Home: 9 Tucker St.** Listed annually in *The Green Book*, 1939-1966 (exc. WW2)

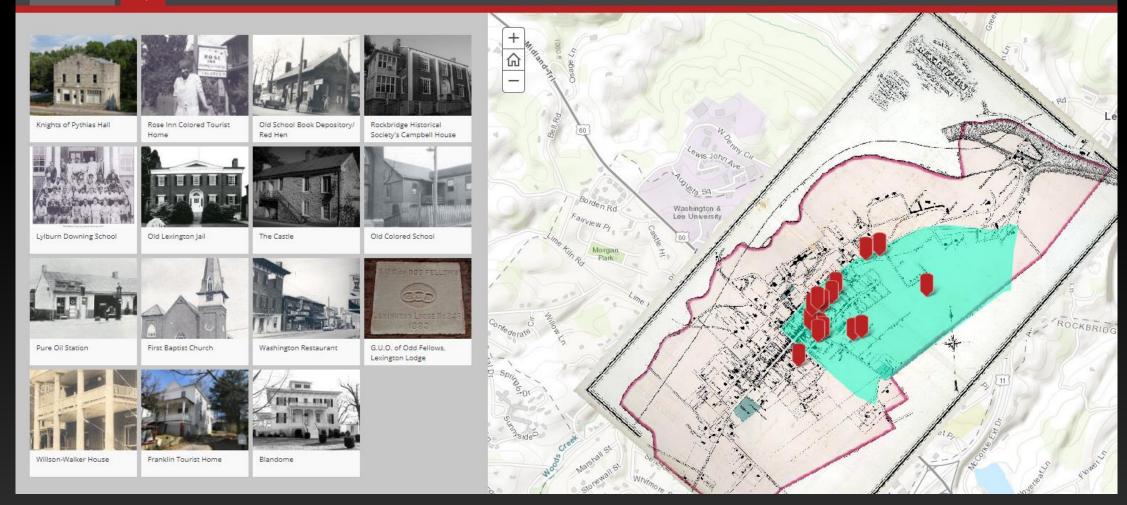


#### Washington Restaurant (black awning) 16 N. Main Street (now, Sugar Maple Trading) Listed annually in *The Green Book*, 1947-1957 Part of Lexington's 'Black Business Corridor'

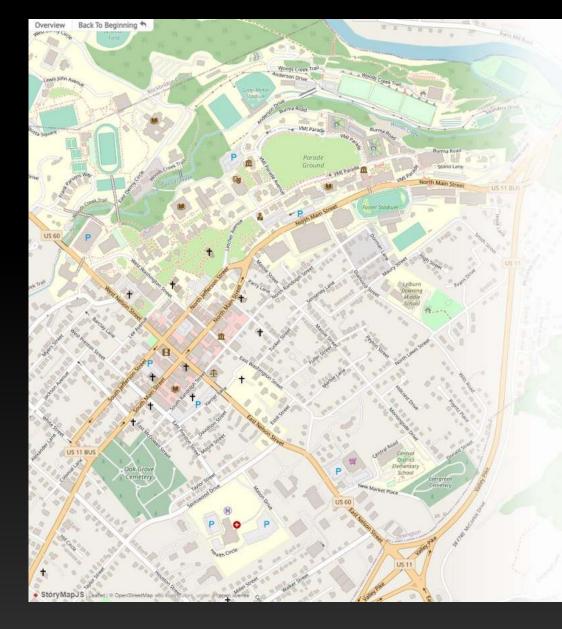
#### Diamond Hill Development - 1877

The overlaid maps, photographs, and panoramic views jointly provide you the opportunity to visualize change in the Diamond Hill neighborhood – overlooking Lexington, Virginia and the historical center of its African-American community – between po: mid-20th century. Find your way into the past by sliding between Historic street maps from the 1870s and 1890s, as well as Sanborn Fire Insurance Maps. Click on the thumbnailed 'Points of Interest' for more detailed captions, and a collage of images re cultural institutions, commercial establishments, 'Green Book businesses,' schools, churches, homes, notable residents, and facilities at the Virginia Military Institute that have overtaken parts of the neighborhood. Click here for Thanks and Credits

Panoramas POIs



RHS Interactive Map (with JMU Public History & Computer Science Students) Green Hill, Diamond Hill & VMI: Historic Sites & their Change over Time





Looking down North Main Street, Lexington, 1950s.

# BLACK-OWNED BUSINESSES IN HISTORIC LEXINGTON

This map celebrates the accomplishments of Black women and men who established their own businesses in Lexington, Virginia during the Jim Crow era. Members of the Black community during this time totaled nearly onethird of the city's population. Due to segregation laws, Black people were not welcome in white dining establishments, as well as in many other public and retail spaces. Black residential areas included Diamond Hill and Green Hill (to the southeast of North Main Street) and Mudtown (between the Oak Grove Cemetery and East Nelson Street). Residents recall an unofficial 9 p.m. curfew for Black citizens south and west of the Oak Grove cemetery. Entrepreneurial African Americans, with the help of their families and friends, opened up businesses to cater to the needs of their community and visitors. Four of these establishments were featured in The Negro Motorist Green Book, a guide providing a list of businesses that served Black patrons during a time when they faced racial prejudice, price gouging, and violence while traveling in the United States. While this map features restaurants, barber shops, guest houses, and doctors' offices (most of which were along North Main Street), it is not an exhaustive list, as more research needs to be done. With the onset of the Civil Rights movement and desegregation, many Black-owned businesses closed as their main clientele frequented other venues or moved away. Students in Professor Sascha Goluboff's course CBL 100: 'Unheard Voices of Black Lexington" at Washington and Lee University produced this map in 2021 in partnership with the Rockbridge Historical Society and Rockbridge Regional Tourism in order to increase awareness of Black residents' contributions to Lexington's history.



Click the above icon to listen to podcasts featuring voices from the Lexington Black Community and their allies. Interviews were conducted by students in Professor Goluboff's 2022 CBL 100 course.

WLU Website: "Black-Owned Businesses in Lexington" Partnered with RHS, Visitor Center (2022) 11. 109 Henry Street With the construction of the railroad following the Civil War, the area's Irish immigrant population grew. In 1873, St. Patrick's Parish was formed in Lexington. The same year, construction began on the parish church at 109 Henry Street. Irish immigrant John Sheridan played a major role in the establishment of the parish and construction of Sr. Patrick's Church.

12. 103 N. Main Street. The present First Baptist Church building was completed in 1896. The Negro membership of the Lexington Baptist Church (now Manly Memorial) requested and received letters of dismission in 1867 in order to found the Lexington African Baptist Church. For 25 years, worship services were held in a frame building on a lot adjacent to the present building. One of the first financial contributions to build the 1896 church came from Lylburn Downing, Lexington-African-American minister at Roanoke's First Avenue Presbyterian Church.

13. 29-33 N. Main Street The Sheridan Livery Stable was completed in 1887 for John Sheridan. Sheridan had the responsibility for carrying the mail and operating the stagecoach line between Lexington, Staunton, and Hot Springs. In 1919, the building became the Rockbridge Steam Laundry Corporation.

14. 23 N. Main Street The John Ruff House was built in 1811 and served as the Ruff family residence and hat factory for the next 70 years. In 1883, Lexington Lodge No. 2461, G.U.D. of Odd Fellows, established residence in the building. The Grand United Order was the African-American Odd Fellows organization founded in 1843, whereas the Independent Order of Odd Fellows was the white counterpart.

15.30 N. Main Street The William Walker House was built in 1820 as the residence of Captain William Willson, local merchant, postmaster, and treasure of Washington College. In 1911, Harry Lee Walker acquired the property and turned the ground floor into his butcher shop, while the family lived above. He would subsequently purchase Blandome (see 101 Tucker Street) and move his family to Tucker Street. 16. 118 S. Randolph Street Methodist Church separated. The white congregation built a new church, while the black congregation retained the frame church building on Randolph Street. The congregation tore down this building in 1892 and replaced it with the present brick structure. Andrew Carnegie donated half of the cost of the church's pipe organ.

17. 300 Diamond Street\* Now a community center, the school was dedicated on September 11, 1927 in honor of the African-American minister Lylburn Downing. Downing was born in 1862 in Lexington in the household of wartime Governor James McDowell. The school served Lexington's black students grade 1 through 10 until 1944, when it added grades 11 and 12. It was only then that black students in Lexington.

18. 321 N. Main Street In 1927, Progressive Lodge No. 266 of the Knights of Pythias purchased this property and built the current structure. The African-American Knights of Pythias was a secret society founded in Richmond in 1864 and dedicated to the principles of Friendship, Benevolence, and Charity. After the lodge failed to make payments during the beginning of the Great Depression, the building was purchased at auction by Knights of Pythias Trustee John B. Thompson. It continued to operate as the Knights of Pythias and was a major center of the African-American community. Members of the Count Basie Orchestra are said to have jammed there during one Fancy Dress performance. Following John Thompson's death, the property was sold in 1977 to American Legion Post 291.

\*Listed on the National Register of Historic Places

#### THE DIAMOND HILL & GREEN HILL COMMUNITY OF LEXINGTON, VIRGINIA

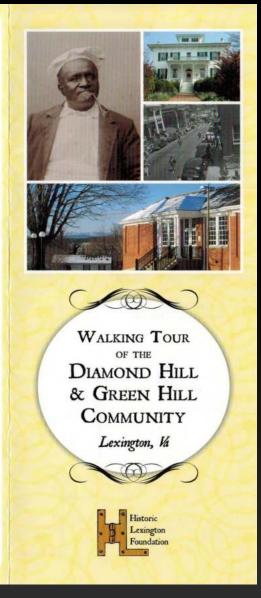
Diamond Hill is the story of people. It is the story of African-Americans, such as William Hayden Holmes, Harry Lee Walker, John B. Thompson, and Zach and Arlena Franklin. It is also the story of European-Americans like Irish immigrant and Civil War veteran John Sheridan, who lived on Diamond Hill and helped in its development.

Diamond Hill is also a lesson in 19th and 20th century architecture, from the elegant "Blandome," an Italianate villa built in the late 1820s, to numerous vernacular styles of the early 20th century. Additionally, the neighborhood and nearby North Main Street is home to several late 19th century churches and a National Register designated building constructed in the late 1920s as Lexington's "Colored School."

Following the Civil War in 1865, nearly 4,000 African-Americans in Rockbridge County had been freed, and they joined several hundred others known as free blacks. Many came to Lexington to seek work and an education. They settled mainly along north Main Street and eastward along Randolph Street. Across from VMI lay a largely open hill that became known as Diamond Hill. The origin of its name is unknown.

In 1883, a street from North Main to the top of the hill was called Diamond Street. Other streets followed. Fuller Street had begun as an antebellum lane where Jacob Fuller, a classical scholar and librarian at Washington College, built a large brick house, later known as "Blandome." In 1883, Maury Street, named after oceanographer Commodore Matthew Fontaine Maury, was also laid out. On top of the hill, Lewis Street, named for attorney William C. Lewis, was recognized in 1912 as the town's northeastern boundary.

John Sheridan, local land speculator, who owned most of the upper hill, created the Green Hill Subdivision in 1925. With its fifty lots, it became the nucleus of the town's black community. Other African-Americans also lived on Davidson and Moore Streets and along North Main Street. After World War II, most of Diamond Hill's lots were filled.



Historic Lexington Foundation Walking Tour RHS Museum Exhibit, 2012



# **Blandome** (atop Henry Street)

Purchased by Harry Lee & Eliza Bannister Walker in 1917 Their family played important roles in civic life, hosted events Helped establish Lylburn Downing School, for Black students across Rockbridge 1927

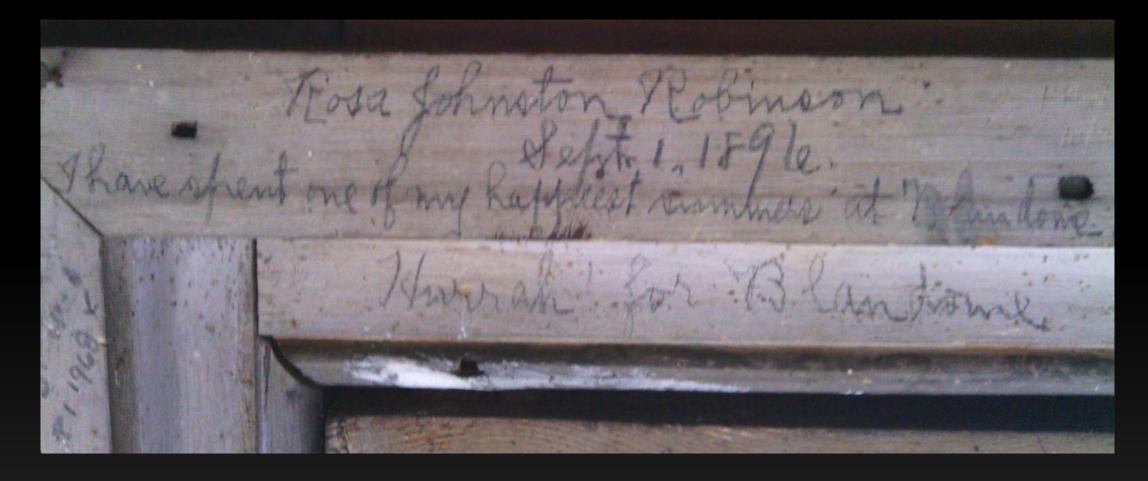


Blandome, 101 Tucker Street

#### **BLANDOME**

Harry Walker (the co-owner of Walker and Wood Brothers Meat Market) and <u>his wife Eliza Bannister Walker</u> bought Blandome, the grand Italianate-style home at 101 Tucker Street, in a sealed bid auction in 1917. Blandome was built in the mid 1800s by Jacob Fuller, a graduate of Washington College who founded the Lexington Preparatory School for college-bound boys. During the summer, the Walkers advertised their home as a vacation spot for Black visitors. Accommodations included "the type of Southern Aristocracy with all modern convenience seated on a three acre lot with a spacious lawn, and shaded with rare species of giant trees." Guests also could stay in the "cottages and cabins" on the property. Eliza supplied "an abundance of fresh milk and vegetables daily," and the rates were "reasonable." The house was added to the National Register of Historic Places in 2002. Alex Wood, Henry and Eliza's grandson, was the last family member to reside in Blandome. He died in 2015.

WLU Website: "Black-Owned Businesses in Lexington" Partnered with RHS, Visitor Center (2022)



## "I have spent one of my happiest summers at Blandome... *Hurrah for Blandome*"

**Inscribed in the Cupola at Blandome: Rosa Johnston Robinson Patterns of Seasonal Stays in Rockbridge, from further Cities** 



1921: Virginia Federation of Colored Women (Eliza Walker, Chapter President) Meets at Blandome, with outing to Natural Bridge & Picnic at Cedar Creek: The First State Conference after 19<sup>th</sup> Amendment passed in 1920

#### PLEASE MENTION "THE GREEN BOOK"

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NATURAL BRIDGE TOURIST HOMES Mountain View Cottage

NEWPORT NEWS

## 1949 Green Book

#### **Mountain View Cottage**

The only listing for Natural Bridge (1947-1949)



## Mountain View Cottage Ruins Overlooking Natural Bridge (up driveway off Route 130)

East of Hotel & NB Baptist Church

Listed in Green Book 1947-1949



## Mountain View Cottage: Green Book Colored Tourist Home

Natural Bridge State Park Ranger, Matthew Jackson Remains of metal roof, limestone foundation & brick rubble





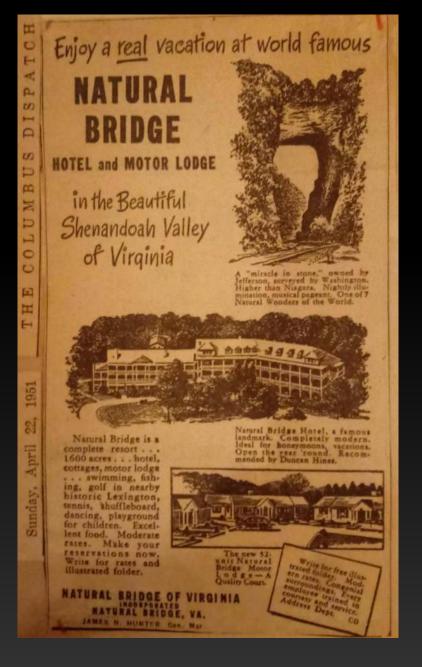
History's Remains → Archaeologist's Goldmine: Mountain View Cottage



Natural Bridge Hotel Scrapbooks → Commercial Advertising & National Notice



Natural Bridge Hotel: How to Advertise? ... It's right on your way to the 1939 New York World's Fair "Excellent accommodations to suit any purse" (*but ... any person??*)



**1951:** Hotel, Motor Court, Amenities for White Guests



Lucky Strike Means Fine Tobacco

# See Spectacular **NATURAL BRIDGE**



Famed Natural Bridge. One of the 7 Natural Wonders of the World. Nightly Unemination and monital pageant. Bigher than Niegare.

NATURAL BRIDGE OF VIRGINIA INCORPORATED Natural Bridge, Virginia

James N Hunter Gen. Mgr.

#### Your Complete Resort in the Beautiful Shenandoah Valley of Virginia

Littl-acre-treat estate-hold, ortinges, new 2-smit motor lodge offering splendid variations at moderate cost. So imming pool gulf, human shuffleboard, dancing, imbor games. Playground for children, Exrelient food Unsurgaused scenery, tonic mountain air. Make this charmong resort headquarters for assing historic Shenandish Vatley. Thrill to famous Natural Bridge, "The Miracle In Stone" owned by Jefferson and surgeved by Washington. Make reservations now for an unforgettable vacation of Natural Bridge.

Hotel, Contager and new 52-mit Mono-Lodge Mullers, new direct Pleasant anyroundings, trajonant imaginating and pleastran approve Moderate same

#### CONVENTION FACILITIES

The botel effers expressily attractive taxilisies for attic meeting groups and concernitions

**'Get Lucky' at Natural Bridge: Resort and Convention Facilities** 



Selling 'Southern Hospitality' → Two Ways: NB Hotel Brochures, 1960s



## Waiters at Natural Bridge Hotel (1903) "Every employee trained in courtesy and service."

#### Some people come back just for our spoonbread.

A funny way to choose a hotel? Don't say so until you've tasted our spoonbread yourself. I have some every chance I get. I'm the doorman here at the Roanoke.

Lots of other things people like about us. The modern, confortable rooms, the more-than-comfortable rates, the 750 free parking spaces. The old silver, fresh flowers and sparking crystal chandeliers in our dining rooms. The ten acres of private park our hotel sits in. And the feeling of being a guest in one of the great houses of the South. (Not so surprising, considering that we've been serving travellers for over 85 years.)

Conventioneers appreciate all those things—plus the Roanoke's extremely fine convention facilities. For instance, we've got over 15,000 square feet of exhibit space.

Come see us soon. And be sure to try that spoonbread. Until then, in case you want to make some spoonbread yourself, write our Chef Brown for the recipe.



Botel Roanoke Roanoke, Virginia, 24006 Phone (703) 343-6992 Carl G. Thurston, Gen'l Mgr. Fred W. Walker, Dir. of Safes A. Norfolk & Western Railway Property.



Not pictured: Sterling Byars DeLaney, Sr. (father to Theodore, Sr., maître'd, NB Hotel) (L): Theodore C. DeLaney, Sr., Hotel Roanoke (b. Natural Bridge, 1918-1976) (R): Ted C. DeLaney, Jr., Chair, W&L History Dept. (b. Lexington, 1943-2020)



Natural Bridge Stable Masters, and Children Prepare for a Ride 40-50 Horses often Stabled at NB Hotel during Col. Parsons' Tenure, 1880s



Stage Livery in front of Forest Inn, Natural Bridge, 1890s 1912 Richmond Travelers Brochure: "First-Class Livery"



Natural Bridge Hotel Stage to Lexington, 1906 Young Teamster (could be Guy Hunt, age 15?)



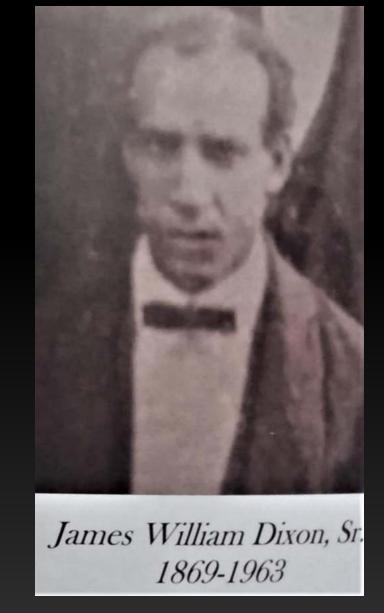
Pvt. Guy O. Hunt, U.S. Army Teamster, 407<sup>th</sup> Labor Battalion, France (behind him, see wagon wheel signaling World War I transportation corps)



## **Dixon Family Home, Farm & Guest Home (unlisted)**

Buck Hill Road, 'The Enclave': 1 mi. from Natural Bridge Hotel Built by James Dixon; Managed by Annie Virginia Sadler Dixon





Mr. & Mrs. James and Annie Dixon



## **Dixon House: Backyard, from Farm**

Expanded to over 12 rooms; Tables to seat 20+ guests Guests housed Upstairs; Family lived Downstairs



Dixons' 20 Acre Farm, Hilltop Barn



## House & all Structures built by James Dixon

Entries for George Diamond, Emily Hunt, Ada Diamond, Annie Dixon, and Guy Hunt Sample of commodities and items purchased: corn for feeding hogs; laving mash to help hens produce eggs, fatback, coffee, pepsi, 7-up, yeast, flour, tide detergent; kennebec potatoes, bread, bologna, apples, bacon, jelly, canned milk, etc. Many families raised their own produce and when they ran short of certain commodities and items, they would purchase them.

**1957 Natural Bridge General Store Ledger** Purchases registered by Annie Dixon & Guy Hunt (compare RHS' 1798 Ledger (William Caruthers)



# **Buck Hill Road Cemetery (Natural Bridge)**



## Home of Watts Family, also operated as Tourist Home Forge Road, Natural Bridge



Boarded teachers for nearby 2-room school Domestic Entrepreneurship



### **'Old Swimming Pool,' fronting the 'Tea Room'** Across from 'Ole Chicken Shack': Dance Room, Bar, Social Hall Corner of Forge & Buck Hill Roads; Community Water Spring, to the Left

## African-Americans in the Shadow of The Bridge



The Diamonds and Neighboring Families Natural Bridge, Virginia 1806 - 2019

Pat Wright and Na'im Ziyad

The Vitality & Value of <u>YOUR</u> Family, Neighborhood, Local Histories

# Institutional & Personal Thanks

Jurretta Heckscher, Library of Congress Jefferson Looney, Monticello Matthew Jackson & Jim Jones Natural Bridge State Park Christopher Oliver, Virginia Museum of Fine Arts David Coffey, Rockbridge Historical Society & VMI Seth Goodhart & Lisa McCown, Washington & Lee Univ. Archives Ted DeLaney, W&L Dept. of History Alison Bell, W&L Dept. of Anthropology Lynn Rainville, W&L Instutional History & Museums Matthew Gibson, Virginia Humanities Adam Scher, Virginia Museum of History and Culture Christopher Wilson, Smithsonian Museum of American History Henry Louis Gates, Harvard Univ. Hutchins Center for Af-Am Research Na'im Ziyad Pat Wright Lois Nadine Carter Hubbard Michelle Cooper **Beatrice Johnson** Irene Thompson Marylin Evans Alexander Michael Blankenship **Beverly Tucker** Larry Spurgeon **Cinder Stanton Charles Patrick Henry** First Baptist Church, Natural Bridge First Baptist Church, Lexington Natural Bridge Historic Hotel Natural Bridge State Park

# **Beyond "The Green Book":** Navigating Jim Crow in Rockbridge

## Eric Wilson, Executive Director, Rockbridge Historical Society

